

PLEASE PUBLISH Thursday, September 24, 2026

NOTICE FOR BID #27-5

The Board of Pontotoc County Commissioners is accepting sealed bids for Water Softener Installation at Agri-Plex.

Bids will be opened on October 13, 2026, during the Board of County Commissioners meeting. Bid specification forms are available at the County Commissioner's office (Courthouse, Room 133, 100 W. 13th, Ada, Oklahoma) or on the County website at pontotoc.okcounties.org.

Please note that all bids must be submitted on signed and notarized County bid forms. The Board of County Commissioners reserves the right to accept or reject any or all bids.

For any questions, please contact JR Grissom, Agri-Plex Director, at 580.332.9267.

Pontotoc

County, Oklahoma

COUNTY PURCHASING OFFICE

Pontotoc County Clerk

County Court House

301 S Broadway

Ada, Oklahoma

Phone Number +1 (580) 332-1425

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued Sep 22, 2026

Page 1 of 3

BID NUMBER

#27-5

BID CLOSING DATE AND HOUR

October 13, 2026 9:00 AM

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery**TERMS**

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Installation of Water Softeners at Agri-Plex in Convention Center, Big Red Barn, Large Animal Barn and Chicken Barn(small barn). Specifications for bid are attached. Department: Pontotoc County Agri-Plex Office Hours: 8:00 AM - 4:00 PM Contact: JR Grissom Telephone: 580.332.9267 Return Bids To: Pontotoc County Clerk 301 S Broadway * Ada, OK 74820 or PO Box 1425 *Ada, OK 74821-1425 Instructions: 1. Please write sealed Bid #27-5 on the outside of the envelope. 2. Vendor's bid amount MUST be listed on the front of this form. 3. Invitation to Bid form must be notarized and original bid form submitted. 4. Please verify notarization has been correctly and fully executed. Failure to do so will result in rejection of bid. See item #7 under Terms and Conditions. The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, in the Pontotoc County Clerk's Office County Courthouse, located at 301 S. Broadway Ada , Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day

of _____, 20____ (SEAL)

Firm: _____

My commission expires _____

Signed by: _____

(Manual Signature of Undersigned)

Address: _____

Phone: _____

NOTARY PUBLIC (CLERK OR JUDGE)

Zip: _____

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

Specifications

Agri-Plex Water Softener Installation:

Convention Center:

- Culligan CTM-210 Water Softener with Brine Tank \$ _____

Big Red Barn:

- Culligan CTM-150 Water Softener with Brine Tank \$ _____

Large Animal Barn:

- Culligan CTM-150 Water Softener with Brine Tank \$ _____

Chicken Barn (small barn):

- Culligan Select Water Softener \$ _____

For any questions, contact JR Grissom, Agri-Plex Manager, at 580-332-9267.