

PLEASE PUBLISH THURSDAY, August 22, 2024

NOTICE FOR BID #25-05

The Board of Pontotoc County Commissioners will receive sealed bids to purchase a hi-flow alternating commercial water softener with a brine tank for the Justice Center. This bid will open on September 9, 2024, at the Board of County Commissioners meeting. Bid specification forms may be obtained at the County Commissioners Office, 100 W 13th Street, Room 133, Ada, Oklahoma, or on the County website at pontotoc.okcounties.org. The Board of County Commissioners reserves the right to reject or accept any or all bids. County bid forms must be used, signed, and notarized.

Pontotoc County, Oklahoma

COUNTY PURCHASING OFFICE

Pontotoc County Clerk

301 S Broadway Ada, Oklahoma

Phone Number +1 (580) 332-1425

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued Aug 19, 2024

Page 1 of 3

BID NUMBER

#25-05

BID CLOSING DATE AND HOUR

September 9, 2024 9:00 AM

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

TERMS

Date of Delivery

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ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Purchase a hi-flow alternating commercial water softener with a brine tank. Specifications for bid are attached. Department: Pontotoc County Sheriff - Justice Center Office Hours: 8:00 AM - 4:00 PM Contact: Connie Smith Telephone: 580.332.4169 Return Bids To: Pontotoc County Clerk 301 S Broadway * Ada, OK 74820 or PO Box 1425 *Ada, OK 74821-1425 Instructions: 1. Please write sealed bid #25-05 on the outside of the envelope. 2. Vendor's bid amount must be listed on the front of this form. 3. Invitation to Bid form must be notarized and original bid form submitted. 4. Please verify notarization has been correctly and fully executed. Failure to do so will result in rejection of bid. See item #7 under Terms and Conditions. The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Pontotoc County Courthouse, Ada _____, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc _____ County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____, 20____ (SEAL)

Firm: _____

My commission expires _____ Signed by: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____
Zip: _____

NOTARY PUBLIC (CLERK OR JUDGE)

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

Specifications

Bid #25-05

Hi-Flow 3e Duplex Alternation Commercial Water Softener with Brine Tank

Backwash Flow Rate (gpm)	8
Capacity Maximum 15 lb/ft ³ (grains)	210000
Capacity Minimum 6lbs/ft ³ grains	140,000
Capacity Standard 10 lb/ft ³ (grains)	175000
Resin Qty. (ft ³)	7
Service Flow Rate Cont. (gpm) @ 15 psi loss	65
Service Flow Rate Peak (gpm) @ 25 psi loss	85
Softener Tank Size (in.)	21x62
Valve Size (in.)	1.5" or 2"

Contact Connie Smith with the Sheriff's Office for any questions at 580.332.4169.