

PLEASE PUBLISH THURSDAY, June 11, 2025

NOTICE FOR BID #25-26  
(rebid of #25-05)

The Board of Pontotoc County Commissioners will receive sealed bids to purchase a hi-flow alternating commercial water softener with a brine tank for the Justice Center. This bid will open on June 30, 2025, at the Board of County Commissioners meeting. Bid specification forms may be obtained at the County Commissioners Office, 100 W 13<sup>th</sup> Street, Room 133, Ada, Oklahoma, or on the County website at [pontotoc.okcounties.org](http://pontotoc.okcounties.org). The Board of County Commissioners reserves the right to reject or accept any or all bids. County bid forms must be used, signed, and notarized.

Pontotoc

County, Oklahoma

**COUNTY PURCHASING OFFICE**

Pontotoc County Clerk

301 S Broadway

Ada, Oklahoma

Phone Number +1 (580) 332-1425

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued Jun 9, 2025

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**BID NUMBER**

#25-26 (rebid of #25-05)

**BID CLOSING DATE AND HOUR**

June 30, 2025 9:00 AM

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**Date of Delivery****TERMS**

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Purchase a hi-flow alternating commercial water softener with a brine tank.</p> <p>Specifications for bid are attached.</p> <p>Department: Pontotoc County Sheriff - Justice Center Office Hours: 8:00 AM - 4:00 PM Contact: Connie Smith Telephone: 580.332.4169 Return Bids To: Pontotoc County Clerk 301 S Broadway * Ada, OK 74820 or PO Box 1425 *Ada, OK 74821-1425</p> <p>Instructions:</p> <ol style="list-style-type: none"> <li>1. Please write sealed bid #25-26 on the outside of the envelope.</li> <li>2. Vendor's bid amount must be listed on the front of this form.</li> <li>3. Invitation to Bid form must be notarized and original bid form submitted.</li> <li>4. Please verify notarization has been correctly and fully executed. Failure to do so will result in rejection of bid. See item #7 under Terms and Conditions.</li> </ol> <p>The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.</p>		

## TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Pontotoc County Courthouse, Ada, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_

(Manual Signature of Undersigned)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Zip: \_\_\_\_\_

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

## CSM Water Softener

## System Design Data

**Softener System CSM 450-3"-DF 30in Duplex Non-Code Tank with Prog. Flow, 3" Flow Meters, Aqua-Sensors to Regenerate based on varying water hardness, 30" X 50" Brine System**

Design Based On Peak Flow of 200 bed jail occupancy maximum capacity  
Based on Input Conditions Each Tank Will Regenerate Every 18531 Gallons Treated  
Based on Daily Usage the Regeneration Frequency Per Tank is Every 1 Days

### Input Parameters:

Water Hardness, gpg	: 24	Flow Rate, gpm	: 165
Soluble Iron, mg/l as ion	: 0	Daily Water Usage, gpd	: 35000
Eff. Hardness, gpg @ 100% Cap.	: 24	Salt Dosage, lbs/ft <sup>3</sup>	: 15
Daily Capacity Req'd, kgr	: 840		

### The CSM will Provide (Each Unit):

Design Flow, gpm	: 82.5 @ 4.62 psi loss
Continuous Flow, gpm	: 135 @ 15 psi loss
Peak Flow, gpm	: 192 @ 25 psi loss
Min. Recommended Flow, gpm	: 9.9
Design Softening Rate, gpm/ft <sup>2</sup>	: 16.77
Resin Quantity, ft <sup>3</sup>	: 15
Unit Capacity, kgr	: 445 @ 225 lbs Salt
Maximum Capacity, kgr	: 450 @ 225 lbs Salt
Minimum Capacity, kgr	: 300 @ 90 lbs Salt
Tank Size, in.	: 30 x 60
Tank Area, ft <sup>2</sup>	: 4.92
Freeboard, in.	: 21

### Regeneration Data (Each Unit):

Brine Tank Size, in.	: 30 x 50	Backwash Flow Req'd, gpm	: 20
Max. Salt Load, lbs	: 1400	Recond. Water Req'd, gals	: 600
Number of Regens/Salt Fill	: 6.22	Total Regen Time, min.	: 90
Salt Usage, lbs/Regen	: 225		

### System Requirements:

Operating Press., psi	: 30 - 100	Voltage	: 120 Volts AC, 50 / 60 Hz, 1 Ph
Operating Temp., °F	: 40 - 120	Full Load, Amps	: < 1
Pipe Conn, in NPT...			
Inlet	: 3		
Outlet	: 3		
Drain	: 1.25		
Weight, lbs...			
Shipping	: 3980		
Operating	: 9600		
Overall Dimensions, in....			
Width x Height x Depth	: 114 x 85 x 44		