

PLEASE PUBLISH THURSDAY, November 6, 2025

NOTICE FOR BID #26-06

The Board of Pontotoc County Commissioners will receive sealed bids for road oil (January 1, 2026 – June 30, 2026). This bid will open on November 24, 2025, at the Board of County Commissioners meeting. Bid specification forms may be obtained at the County Commissioners Office, 100 W 13th Street, Room 133, Ada, Oklahoma, or on the County website at pontotoc.okcounties.org. The Board of County Commissioners reserves the right to reject or accept any or all bids. County bid forms must be used, signed, and notarized. Call 580.332.8977 Ext. 4 for any questions.

Pontotoc

County, Oklahoma

COUNTY PURCHASING OFFICE

Pontotoc County Clerk

County Court House

301 S Broadway

Ada

, Oklahoma

Phone Number +1 (580) 332-8977

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued Nov 3, 2025

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BID NUMBER

#26-06

BID CLOSING DATE AND HOUR

November 24, 2025 9:00 AM

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery**TERMS**

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ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Road Oil (January 1, 2026 - June 30, 2026). Specifications for bid are attached. Department: Pontotoc County Commissioners Office Hours: 8:00 AM - 4:00 PM Contact: Gary Starns - BOCC Chairman 580.310.5163 Return Bids To: Pontotoc County Clerk 301 S Broadway * Ada, OK 74820 or PO BOX 1425 * Ada, OK 74821-1425 PLEASE READ & FOLLOW ALL INSTRUCTIONS: 1. Please write sealed BID #26-06 on the outside of the envelope. 2. Only bids submitted on our original specifications will be accepted. Therefore, if you return your bid information on a separate document it WILL NOT be accepted. Product bid MUST be placed in the appropriate category as well. 3. Invitation to Bid form MUST BE SIGNED BY THE VENDOR IN FRONT OF A NOTARY and the original signed and notarized bid form submitted. The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, _____ in the Pontotoc County Clerk's Office
County Courthouse, located at 301 S Broadway _____ Ada, Oklahoma, at the time and date shown on the
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and
closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc _____ County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement
of non-collusion. A form is supplied below.
8. Bids will be firm until June 30, 2026 _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder
to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of
freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as
to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions
between bidders and any state official concerning exchange of money or other thing of value for special consideration in the
letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or
employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the
procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day

of _____, 20 _____ (SEAL)

Firm: _____

My commission expires _____

Signed by: _____

(Manual Signature of Undersigned)

Address: _____

Phone: _____

NOTARY PUBLIC (CLERK OR JUDGE)

Zip: _____

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

January 1, 2026 to June 30, 2026

REFINERY
PER GALLON