

## NOTICE OF AWARD

December 22, 2025

Bruckner's Truck & Equipment  
10120 W Reno Avenue  
Oklahoma City, Oklahoma 73127

RE: Bid #26-07, purchase one or more, 2019 or newer, tandem axle day-cab trucks

To Whom It May Concern:

During the Board of County Commissioners' meeting held on December 1, 2025, at 9:00 AM, Bid #26-07 was opened and awarded on December 1, 2025. Pontotoc County has considered the bid submitted by you for the above-described work in response to its Advertisement for Bids dated November 13, 2025.

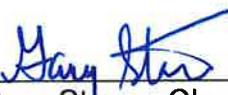
You are hereby notified that your bids have been accepted. As per the Terms and Conditions listed on the Invitation to Bid, you are required to honor the submission of your bid for:

2020 Mack	#B2509P	303,294 miles	\$56,900.00 – District #3
2020 Mack	#B2511P	322,002 miles	\$56,900.00 – District #2
2020 Mack	#B2510P	319,669 miles	\$56,900.00 – District #1

Please get in touch with Pontotoc County Commissioners Gary Starns at 580.310.5163, Danny Davis at 580.272.8220, and Victor Bolen at 580.272.8487 for any questions.

Thank you.

Pontotoc County Board of Commissioners

  
\_\_\_\_\_  
Gary Starns, Chairman

**COUNTY PURCHASING OFFICE**

Pontotoc County Clerk

301 S Broadway Ada, Oklahoma

Phone Number +1 (580) 332-8977

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued Nov 10, 2025

Page 1 of 3

**BID NUMBER**

#26-07

**BID CLOSING DATE AND HOUR**

December 1, 2025 9:00 AM

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**Date of Delivery****TERMS**

The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Purchase one or more, 2019 or newer, tandem axle day-cab trucks.</p> <p>Specifications for bid are attached.</p> <p>Department: Pontotoc County Commissioners Office Hours: 8:00 AM - 4:00 PM Contact: Gary Starns - District #1 Commissioner 580.310.5163 Return Bids To: Pontotoc County Clerk *301 S Broadway * Ada, OK 74820 or PO BOX 1425 * Ada, OK 74821-1425</p> <p>PLEASE READ &amp; FOLLOW ALL INSTRUCTIONS:</p> <ol style="list-style-type: none"> <li>1. Please write sealed Bid #26-07 on the outside of the envelope.</li> <li>2. Vendor's bid(s) MUST be listed on the front of this form on the line(s) below. Additional information for bid product may be attached.</li> <li>3. Invitation to Bid form MUST BE SIGNED BY THE VENDOR IN FRONT OF A NOTARY and the original bid form submitted.</li> <li>4. ALL DOCUMENTS in the bid packet must be completed and returned upon submission of bid.</li> </ol> <p><i>B2510P B2511P B2509P MACK AN64T 415hp Tractors (see attached) Item Description B2512P 415hp Tractor SUBJECT TO AVAILABILITY Mack AN64T 415hp Tractor SUBJECT TO AVAILABILITY Item Description B2386P SUBJECT TO AVAILABILITY Mack PI44T 505hp SUBJECT TO AVAILABILITY Item Description</i></p>		
Year	Quantity				
2020	3			\$ 56,900	\$ 170,700.00
2021	1			\$ 62,900	\$ 62,900.00
2019	1			\$ 69,900	\$ 69,900.00

## TERMS and CONDITIONS

1. Sealed bids will be opened in the Pontotoc County Clerk's Office  
County Courthouse, located at 301 S Broadway Ada, Oklahoma, at the time and date shown on the  
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and  
closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement  
of non-collusion. A form is supplied below.
8. Bids will be firm until 12-12-25 (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

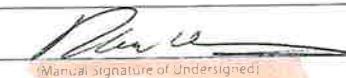
Subscribed and sworn before this 20 day  
of NOVEMBER, 20 25



BRUCKNER TRUCK SALES, INC

Firm:

My commission expires AUGUST 15, 2028

Signed by: 

Manual Signature of Undersigned

Address:

10120 W. Reno Ave  
OKC, OK 73127

Phone:

405-972-4800

Zip:

73127

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.



<b>Year:</b>	2020	<b>Trans. Make:</b>	MACK
<b>Make:</b>	Mack	<b>Trans. Model:</b>	TMD12AFO M-DRIVE
<b>Model:</b>	AN64T	<b>Trans. Speeds:</b>	12 AUTOMATED
<b>VIN:</b>	1M1AN3GYXLM018845	<b>Color:</b>	WHITE
<b>Cab:</b>	Day Cab	<b>F/A Weight:</b>	12,000
<b>Body:</b>		<b>R/A Weight:</b>	40,000
<b>Mileage:</b>	303,294	<b># of Axles:</b>	Tandem
<b>Engine Make:</b>	MACK	<b>Suspension:</b>	Air Ride
<b>Engine Model:</b>	MP-8		
<b>Horsepower:</b>	415	<b>Wheelbase:</b>	180"
		<b>Ratio:</b>	3.25

**Description:**

\*\*\*Representative photos shown\*\*\*Just arrived!

Dist #3



<b>Year:</b>	2020	<b>Trans. Make:</b>	MACK
<b>Make:</b>	MACK	<b>Trans. Model:</b>	TMD12AFO M-DRIVE
<b>Model:</b>	AN64T	<b>Trans. Speeds:</b>	12 AUTOMATED
<b>VIN:</b>	1M1AN3GY1LM018832	<b>Color:</b>	WHITE
<b>Cab:</b>	Day Cab	<b>F/A Weight:</b>	12,000
<b>Body:</b>		<b>R/A Weight:</b>	40,000
<b>Mileage:</b>	322,002	<b># of Axles:</b>	Tandem
<b>Engine Make:</b>	MACK	<b>Suspension:</b>	Air Ride
<b>Engine Model:</b>	MP-8		
<b>Horsepower:</b>	415	<b>Wheelbase:</b>	180"
		<b>Ratio:</b>	3.25

**Description:**

\*\*\*Representative photos shown\*\*\*Just arrived!

56,900



<b>Year:</b>	2020	<b>Trans. Make:</b>	MACK
<b>Make:</b>	MACK	<b>Trans. Model:</b>	TMD12AFO M-DRIVE
<b>Model:</b>	AN64T	<b>Trans. Speeds:</b>	12 AUTOMATED
<b>VIN:</b>	1M1AN3GY7LM018835	<b>Color:</b>	WHITE
<b>Cab:</b>	Day Cab	<b>F/A Weight:</b>	12,000
<b>Body:</b>		<b>R/A Weight:</b>	40,000
<b>Mileage:</b>	319,669	<b># of Axles:</b>	Tandem
<b>Engine Make:</b>	MACK	<b>Suspension:</b>	Air Ride
<b>Engine Model:</b>	MP-8		
<b>Horsepower:</b>	415	<b>Wheelbase:</b>	180"
		<b>Ratio:</b>	3.25

**Description:**

Just arrived!

56,900<sup>00</sup>

## NOTICE OF AWARD

December 22, 2025

Holt Truck Centers  
1023 NO Garnett Road  
Tulsa, Oklahoma 74116

RE: Bid #26-07, purchase one or more, 2019 or newer, tandem axle day-cab trucks

To Whom It May Concern:

During the Board of County Commissioners' meeting held on December 1, 2025, at 9:00 AM, Bid #26-07 was opened and awarded on December 1, 2025. Pontotoc County has considered the bid submitted by you for the above-described work in response to its Advertisement for Bids dated November 13, 2025.

You are hereby notified that your bid has been accepted. As per the Terms and Conditions listed on the Invitation to Bid, you are required to honor the submission of your bid for:

2019 International #405P250016      \$35,950.00 – for District #1

Please get in touch with Pontotoc County Commissioner Gary Starns at 580.310.5163 for any questions.

Thank you.

Pontotoc County Board of Commissioners

  
\_\_\_\_\_  
Gary Starns, Chairman

**COUNTY PURCHASING OFFICE**

Pontotoc County Clerk

301 S Broadway

Ada, Oklahoma

Phone Number +1 (580) 332-8977

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Date Issued Nov 10, 2025

Page 1 of 3

**BID NUMBER**

#26-07

**BID CLOSING DATE AND HOUR**

December 1, 2025 9:00 AM

**REQUIRED DELIVERY DATE**(Days after award of Purchase Order)  
**Date of Delivery****TERMS**

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7-14 DAYS ARO

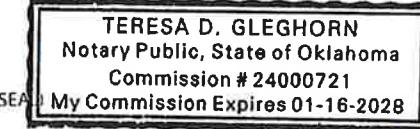
ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Purchase one or more, 2019 or newer, tandem axle day-cab trucks.</p> <p>Specifications for bid are attached.</p> <p>Department: Pontotoc County Commissioners    Office Hours: 8:00 AM - 4:00 PM    Contact: Gary Starns - District #1 Commissioner 580.310.5163  <b>Return Bids To:</b> Pontotoc County Clerk *301 S Broadway * Ada, OK 74820 or PO BOX 1425 * Ada, OK 74821-1425</p> <p><b>PLEASE READ &amp; FOLLOW ALL INSTRUCTIONS:</b></p> <ol style="list-style-type: none"> <li>1. Please write sealed Bid #26-07 on the outside of the envelope.</li> <li>2. Vendor's bid(s) MUST be listed on the front of this form on the line(s) below. Additional information for bid product may be attached.</li> <li>3. Invitation to Bid form MUST BE SIGNED BY THE VENDOR IN FRONT OF A NOTARY and the original bid form submitted.</li> <li>4. ALL DOCUMENTS in the bid packet must be completed and returned upon submission of bid.</li> </ol>		
Year 2019	Quantity 1		2019 International LT625 VIN#250013	\$39,950	\$39,950
2019	1		Item Description 2019 International LT625 VIN#250015	32,950	32,950
2019	1		Item Description 2019 International LT625 VIN#250016	35,950	35,950
			Item Description		

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of non-collusion. A form is supplied below.
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AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this 20<sup>th</sup> day  
of November, 20 25



My commission expires 01-16-2028 Signed by: Debra Peter  
(Handwritten Signature of Undersigned)

Teresa D. Gleghorn  
NOTARY PUBLIC (CLERK OR JUDGE)

Firm: Holt Truck Centers of Oklahoma  
Address: 1023 N. Garnett Rd Phone: 918-438-2000  
Tulsa OK Zip: 74116

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.



# 2019 International LT625

## Stock # 405P250016 | 296,254 Miles

1023 N Garnett Rd Tulsa, OK 74116 | 918-438-2000  
James Patchen | 918-284-2297 |

*58 35,950*  
VIN: #3HCDZAPR7KL556655



### Cab/Style

Color: White  
Trim Package: Classic  
Cab: Day Cab  
Cab Extenders: Yes

### Axles

Tandem  
Front: Hendrickson Steertek NXT 13,500  
Rear: Meritor MT-40-14X-3CFR 40,000  
Ratio: 3.42

### Fuel/Tanks

Tank 1: Aluminum @ 80  
Tank 2: Aluminum @ 80  
DEF: Yes

### Engine

Cummins X-15  
450 HP  
Engine Brake: Yes

### Transmission

Eaton Fuller FRO-15210C  
Manual  
10 Speed

### Other

Wheelbase: 177  
GVW: 52,350  
Rear Suspension: Air  
Brakes: Air - Drum  
Exhaust: Horizontal

## December 1, 2025

The Board of Pontotoc County Commissioners met for a regular meeting in which the time, place, and agenda were duly posted on November 25, 2025 at 301 S. Broadway, Ada, Oklahoma.

Roll call: Gary Starns-District #1 Commissioner, Danny Davis-District #2 Commissioner, Victor Bolen-District #3 Commissioner, and Tammy Brown-County Clerk. Motion by Bolen, second by Starns, to call the meeting to order. All aye.

Introduction of guests: JR Grissom, Darren Prater, Renae Furimsky, Chad Letellier, Todd Ray, Krystina Phillips, Arnold Scott, Shannon Butler, Chris McGill, Amber Abbott, Mason Dillard, Paula Hall, and Keressa Cranford.

Moment of silence.

Discussion, consideration, and possible action to approve or approve as amended consent items as follows:

*All matters listed under "Consent" are considered by the Board of County Commissioners (BOCC) to be routine and will be enacted by one motion. Any BOCC Member may, however, remove an item from the Consent Agenda by request*

- a. *BOCC's minutes:*
  - i. November 24, 2025 regular meeting
- b. BOCC's November 2025 monthly meeting minutes for publication
- c. November 2025 monthly reports:
  - i. Agri-Plex
  - ii. Health Department
- d. *Claim(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:  

V #1	Account 7408-1-0600-2005	First American Bank	\$24.00
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- e. *Transfer(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:  

1313-6-8043-2005	to 1313-6-8043-4110	\$56,900.00
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- f. *Blanket purchase order(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:  

General	2896-2900
Highway	2902-2904
Highway ST	2901
- g. *Purchase orders for payment:* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:  

*CBRI 1103-6-0820-2005 / HIGHWAY DIST #2 CBRI-105 001738 000021 ADA AGGREGATES LLC ROAD MATERIAL \$ 26,464.41 Total: \$ 26,464.41 General 0001-1-2000-2005 / GENERAL GOVT M & O 002758 001228 O G & E MONTHLY \$ 52.78 002759 001229 O G & E MONTHLY \$ 166.04 002754 001230 SUMMIT UTILITIES MONTHLY \$ 53.29 002756 001231 SUMMIT UTILITIES MONTHLY \$ 133.94 002757 001233 SUMMIT UTILITIES MONTHLY \$ 53.29 Total: \$ 459.34 0001-1-2200-1310 / ELECTION BRD TRAVEL 002535 001232 HOLLOWAY, ASHLEE TRAVEL \$ 136.22 002534 001236 COSBY, ANNAMARIE R. TRAVEL \$ 391.38 Total: \$ 527.60 0001-2-0400-2005 / SHERIFF M & O 002753 001234 VERIZON UTILITY \$ 960.36 Total: \$ 960.36 0001-3-3900-2005 / PUBLIC TRANSPORTATION M&O 001182 001235 ODP BUSINESS SOLUTIONS LLC SUPPLIES \$*

61.78 Total: \$ 61.78 Health 1216-3-5000-1110 / HEALTH PERSONAL SERVICE 001985  
 000119 OK STATE DEPT OF HEALTH REMITTANCE \$ 56,467.27 Total: \$ 56,467.27 1216-3-5000-1310 / HEALTH TRAVEL 002746 000120 JONES, JOE TRAVEL \$ 129.64 PO Warrant No. Vendor Name Purpose Amount Health 1216-3-5000-1310 / HEALTH TRAVEL Total: \$ 129.64 1216-3-5000-2005 / HEALTH M & O 002761 000118 A T & T MOBILITY MONTHLY \$ 40.04 Total: \$ 40.04 1216-3-5000-4110 / HEALTH CAPITAL OUTLAY 002374 000121 UMB BANK CORP TRUST & ESCROW S REMITTANCE \$ 24,624.69 Total: \$ 24,624.69 Highway 1102-6-4300-2005 / HWY M & O #3 002733 000666 BRUCKNER TRUCK SALES INC AUTO REPAIR PARTS \$ 204.50 002627 000667 C L BOYD PARTS \$ 214.67 002168 000668 CINTAS CORPORATION LOC 618 UNIFORMS/MATS \$ 1,040.27 002546 000669 DAVIS FLEET PARTS PARTS \$ 325.00 002549 000671 WARREN CAT PARTS \$ 49.09 Total: \$ 1,833.53 1102-6-6530-2005 / CIRB-MV M&O #3 002710 000670 HOOTEN OIL CO. FUEL \$ 2,852.69 Total: \$ 2,852.69 HIGHWAY-ST 1313-6-8042-2005 / HIGHWAY-ST-NEW M&O 002361 000186 ADA AGGREGATES LLC ROAD MATERIAL \$ 13,126.09 Total: \$ 13,126.09 1313-6-8043-2005 / HIGHWAY-ST-NEW M&O 002547 000187 ADA AGGREGATES LLC ROAD MATERIAL \$ 1,728.95 Total: \$ 1,728.95 JAIL-ST-NEW 1334-2-8034-2005 / JAIL-ST-NEW M&O 000329 000114 BROOKS GREASE SERVICE INC REMITTANCE \$ 330.00 PO Warrant No. Vendor Name Purpose Amount JAIL-ST-NEW Total: \$ 330.00 Senior Citizen Trust 7611-3-3900-2005 / SR CIT TRANS M & O 000208 000101 SUPER LUBE OIL CHANGE \$ 73.40 000227 000102 SUPER LUBE FUEL \$ 629.38 Total: \$ 702.78 7611-3-5201-2005 / SENIOR CITIZEN PUBLIC TRANSP SPECIAL PROGRAM M&O 000253 000103 SUPER LUBE FUEL \$ 169.04 Total: \$ 169.04 SH Svc Fee 1226-2-0400-1310 / TRAVEL 000276 000190 SCOTT, ARNOLD TRAVEL \$ 200.00 001396 000191 BUTLER, SHANNON RAY TRAVEL \$ 200.00 Total: \$ 400.00 1226-2-0400-2005 / MAINT & OPERA 001402 000192 ADA TIRE CENTER INC TIRES \$ 40.00 Total: \$ 40.00 1226-2-1100-2005 / SHERIFF SERVICE FEE BOARDING OF PRISONERS M&O 000945 000193 GALLS, LLC REMITTANCE \$ 1,262.93 002744 000194 GREEN TEAM LLC SERVICE \$ 875.00 001802 000195 PITNEY BOWES BANK PURCHASE PO REMITTANCE \$ 211.20 002404 000196 SHRED IT SERVICE \$ 1,257.76 002302 000197 STAPLES SUPPLIES \$ 467.96 Total: \$ 4,074.85 Tax Refunds 7408-1-0600-2005 / TAX REFUND 002905 000001 FIRST AMERICAN BANK TAX REF \$ 24.00 Total: \$ 24.00 Grand Total: \$ 135,017.06

Motion by Davis, second by Bolen, to approve consent agenda items (a-g). All aye.

Discussion with Amber Abbott regarding issues with District #3:

Abbott stated she has issues with District #3 and the Assessor. Abbott stated she is a multi-property owner, and she is trying to get a utility crossing application permit for a water line for one of her properties to run parallel on CR 3499, and Bolen will not allow it.

Abbott stated she has electricity, but not water. She has made multiple calls and complaints to the District #3 Shop, and there has still not been any action taken. Abbott has issues with the certification of roads of claims that Bolen collects funds on Garnet Road.

Motion by Starns, second by Davis, to approve *Resolution #26-47*, District #3 disposing of equipment (sold in the Purple Wave online auction):

- a. 2013 Peterbilt dump truck – Inventory #62-3-302-55
- b. 2013 Bandit 150xp tree chipper – Inventory #62-3-325-14

All aye.

Motion by Bolen, second by Davis, to approve Execution of Contracts for 2026 REAP Grants. Each recipient has been awarded \$25,000.00 and will have a project completion date of December 31, 2026:

- a. REAP #26-030 - District #1 – blade, patch with blacktop, then chip seal CR 3615 north of HWY 1, then east on CR 1530 back to HWY 1

- b. REAP #26-031 - District #2 – oil and chip seal for (2) miles on County Road 1590, off CR 3460 going west
- c. REAP #26-038 - District #3 – oil and chip seal (1) mile of County Road 1650 between CR 3640 and CR 3650

All aye.

Motion by Davis, second by Starns, to approve the purchase of a 2026 Mack 10-wheel dump truck for District #3. This equipment will be purchased from Bruckner's Truck & Equipment under State Contract #SW35T. The total purchase price for the dump truck is \$182,631. A down payment of \$50,000 will be made. The remaining balance of \$132,631 will be financed through Vision Bank of Ada. The financing terms include an interest rate of 4.50% over sixty months, resulting in a monthly payment of \$2482.37. All aye.

Motion by Davis, second by Bolen, to deny the utility crossing application for permit until a D.A. Opinion is received:

- a. RWD #8 for Amber Abbott – water line – run parallel on CR 3499

All aye.

Motion by Bolen, second by Davis, to approve an *amendment* to Stonewall VFD's Fire Tax Purchase Request (purchase order #2711):

- a. Myder Fire Support LLC – engine pump test – *from \$650.40 to \$662.20* (due to extra labor)

All aye.

Discussion and consideration of weekly reports provided by the District Attorney's office, covering updates on ongoing legal cases, business-related legal issues, and any other pertinent matters requiring attention or action. Krystina Phillips, Assistant District Attorney, reported:

\*She was able to find a general counsel contract for ODOT.

\*She is also still working on the Road Use Agreement.

\*She will review documents given to her by Amber Abbott and will provide an Opinion.

Discussion and consideration of weekly reports related to weather, emergency situations, emergency preparedness, or other topics related to the health, safety, and general welfare of the citizens of Pontotoc County:

- a. Emergency Management – Chad Letellier, Emergency MGMT Director, reported:
  - \*They have been watching the winter weather today.
  - \*The next Safety Training for County employees will be on December 18th
- b. Pontotoc County Sheriff – Undersheriff Shannon Butler reported:
  - \*It was quiet over the holiday weekend. They had one Deputy patrolling the County so they could work on the jail staff problem,
- c. Mercy Hospital – Chris McGill, Mercy EMS, reported:

\*They had a deer strike, so the ambulance is being fixed and should be back this week.

\*They are filling spots due to people leaving or transferring.

Discussion regarding “new business” that was not known about or which could not have been reasonably foreseen prior to the time of posting the agenda in accordance with Title 25 O.S. § 311(A)(9). None.

Discussion, consideration, and possible action to approve or approve as amended to award *Bid #26-06*, road oil (January 1, 2026 – June 30, 2026) to all based upon availability:

Coastal Energy  
Ergon Asphalt & Emulsions  
Vance Brothers  
Wright Asphalt

All aye. (Note: the road oil will be listed on the six-month bid tabs.)

Discussion, consideration, and possible action to approve or approve as amended to open, accept/deny, and possibly award *Bid #26-07*, purchasing one or more, 2019 or newer tandem-axle trucks. The following bids were submitted and opened:

Bruckner's Truck & Equipment			
2020 Mack	#B2509P	303,294 miles	\$56,900.00 – District #3
2020 Mack	#B2511P	322,002 miles	\$56,900.00 – District #2
2020 Mack	#B2510P	319,669 miles	\$56,900.00 – District #1
2021 Mack	#B2512P	285,841 miles	\$62,900.00
2019 Mack	#B2386P	486,631 miles	\$69,900.00

Holt Truck Centers

2019 International	#405P250013	\$39,950.00
2019 International	#405P250015	\$32,950.00
2019 International	#405P250016	\$35,950.00 – District #1

Motion by Bolen, second by Davis, to award *Bid #26-07* to Bruckner's Truck & Equipment, the following Mack trucks and Holt Truck Centers, the International:

2020 Mack	#B2509P	303,294 miles	\$56,900.00 – District #3
2020 Mack	#B2511P	322,002 miles	\$56,900.00 – District #2
2020 Mack	#B2510P	319,669 miles	\$56,900.00 – District #1
2019 International	#405P250016		\$35,950.00 – District #1

All aye.

Motion by Starns, second by Bolen, to adjourn. All aye.