

NOTICE OF AWARD

February 26, 2026

C.L Boyd Company
4220 West Reno Avenue
Oklahoma City, Oklahoma 73120

RE: Bid #26-10, purchase one or more, 2017 or newer, motor graders with a financing option

To Whom It May Concern:

During the Board of County Commissioners' meeting held on February 23, 2026, at 9:00 AM, Bid #26-10 was opened and awarded on February 23, 2026. Pontotoc County has considered the bid submitted by you for the above-described work in response to its Advertisement for Bids dated January 29, 2026.

You are hereby notified that your bids have been accepted. As per the Terms and Conditions listed on the Invitation to Bid, you are required to honor the submission of your bid for:

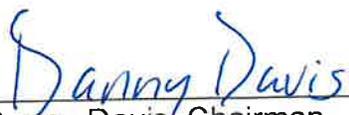
2017 John Deere motor grader \$110,000.00

2019 John Deere motor grader \$137,000.00 with financing through Vision
Bank for 60 months, \$2526.16/month 4.050%

Please get in touch with Pontotoc County Commissioner Gary Starns at 580.310.5163 for any questions.

Thank you.

Pontotoc County Board of Commissioners



Danny Davis, Chairman

Pontotoc County, Oklahoma

COUNTY PURCHASING OFFICE

Pontotoc County Clerk County Court House

301 S Broadway Ada, Oklahoma

Phone Number +1 (580) 332-8977

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Date Issued Jan 27, 2026

Page 1 of 2

~~Notarized Affidavit completions and signature required on reverse side.~~

BID NUMBER

#26-10

BID CLOSING DATE AND HOUR

February 23, 2026 9:00 AM

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)
Date of Delivery

TERMS

The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Purchase one or more, 2017 or newer, motor graders with a financing option. Specifications for bid are attached. Department: Pontotoc County Commissioners Office Hours: 8:00 AM - 4:00 PM Contact: Gary Starns - District #1 Commissioner - 580.310.5163 Return Bids To: Pontotoc County Clerk *301 S Broadway * Ada, OK 74820 or PO BOX 1425 * Ada, OK 74821-1425 PLEASE READ & FOLLOW ALL INSTRUCTIONS: 1. Please write sealed Bid #26-10 on the outside of the envelope. 2. Vendor's bid(s) MUST be listed on the front of this form on the line(s) below. Additional information for bid product may be attached. 3. Invitation to Bid form MUST BE SIGNED BY THE VENDOR IN FRONT OF A NOTARY and the original bid form submitted. 4. ALL DOCUMENTS in the bid packet must be completed and returned upon submission of bid.		
Year	Quantity		John Deere 672G Motor Grader	\$137,000.00	
2019	1		Item Description		
2017	1		John Deere 672G Motor Grader	\$110,000.00	
			Item Description		
			Item Description	\$	\$

TERMS and CONDITIONS

- 1. Sealed bids will be opened in the Commissioner's Conference Room, in the Pontotoc County Clerk's Office
County Courthouse, located at 301 S Broadway Ada, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F.O.B. destination.
- 5. Purchases by Pontotoc County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this 4th day
of February, 2026

(SEAL)



Firm: CL Boyd Company Inc.

My commission expires 10/01/2026

Signed by: _____
(Manual Signature of Undersigned)

Caleb Mckee
NOTARY PUBLIC (CLERK OR JUDGE)

Address: 4220 West Reno Ave Phone: (405)945-8517
Oklahoma City, OK Zip: 73120

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

One (1) or more 2017 or newer Motor Graders		
Compliance		
Overall Machine		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Made in the U.S.A.
Engine		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine meets EPA Final Tier 4 and European Union Stage IV standards
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The engine shall have dual safety air cleaner elements, radial seal, dry type
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine shall be rubber isolation mounted to reduce noise and vibration
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Altitude deration will not occur at altitudes less than 10,000 ft (3048 m).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine will have a minimum torque rise of 54% in all gears
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Unit shall have a self-draining muffler with curved stack
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Unit shall be equipped with Engine Power Management System for variable horsepower for up to 245 SAE net and shall meet FT4 standards
<input checked="" type="checkbox"/>		Ether starting aid shall be available and must automatically meter ether injection to prevent engine damage.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine shall be equipped with electronic over-speed protection to prevent the engine and transmission from over speeding, as a standard feature.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Electronic Throttle Control (cruise control) shall be available, and shall be controlled by a switch, located on the right-hand console for resuming and decreasing throttle set.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Unit shall be equipped with engine stall prevention (ESP) as standard equipment
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine will offer on-the-fly exhaust filter cleaning
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine will offer automatic de-rating
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine will offer a lifetime viscous crankshaft damper
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	An optional adjustable height engine pre-cleaner is available
Cooling		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Coolant levels should be easily checked by an overflow tank
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine coolant shall be Cool Guard™ II Extended Life or equivalent for temperatures to -34 F
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The engine shall have an air-to-air after cooling for low engine speed lugging
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Pivoting coolers provide access for quick cleanout of dust and debris
<input checked="" type="checkbox"/> yes	no <input type="checkbox"/>	A rear access fan door shall be provided to provide quick air cleanout of dust and debris for the engine radiator, charge air cooler, transmission cooler, axle cooler, hydraulic oil cooler and fuel cooler
Power Train		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Auto-shift shall be available
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine shall have no drive shafts that cross over the articulation hitch.
<input checked="" type="checkbox"/> yes	no <input type="checkbox"/>	The transmission shall have eight forward and eight reverse speeds with built-in diagnostics
<input checked="" type="checkbox"/> yes	no <input type="checkbox"/>	Transmission shall have 5 working gears between 0-10.2 mph (0-16.4 km/h), for dirt applications.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission shall be equipped with built-in self-diagnostic capability.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission shall be a direct drive, power shift, countershaft type.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	A guard shall be available to protect the machine's transmission from debris.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	6WD: Automatic dual-path hydrostatic drive with separate left and right systems
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	6WD: Operator-selectable 15-position rotary aggressiveness control
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	6WD: Inching capability down to 0 mph and precision mode (propelled by front wheels only)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	6WD: Effective Gears 1 - 7 forward and reverse

		One (1) or more 2017 or newer Motor Graders
Compliance		
Brakes		
yes <u> </u>	no <u> </u>	The brakes shall be continuously pressurized, filtered, oil cooled
yes <u> </u>	no <u> </u>	The brakes shall be internal self-adjusting maintenance free, wet multi-disk, inboard of tandem pivot
yes <u> </u>	no <u> </u>	The park brake shall have an independent oil reservoir, filtration and cooling system.
yes <u> </u>	no <u> </u>	The parking brake shall be automatic, spring-applied, hydraulic released
yes <u> </u>	no <u> </u>	The unit shall have primary and secondary service brakes
yes <u> </u>	no <u> </u>	Service brakes shall be multi-disc, oil-cooled and completely sealed.
yes <u> </u>	no <u> </u>	Service brakes shall be hydraulically actuated, utilizing dual independent brake circuits.
yes <u> </u>	no <u> </u>	Final drive shall be a planetary design.
X yes <u> </u>	no <u> </u>	Front axle shall be an arched design for maximum ground clearance while maintaining performance
yes <u> </u>	no <u> </u>	Front axle oscillation shall be no less than 32 degrees total, per side 16 degrees up, 16 degrees down.
yes <u> </u>	no <u> </u>	Front wheel steering angle shall be no less than 48.5 degrees left or right.
yes <u> </u>	no <u> </u>	Front wheel spindle bearings shall be a large diameter taper roller bearing for radial and axial load
yes <u> </u>	no <u> </u>	Tandems shall be capable of oscillating 15 degrees front tandem up and 15 degrees front tandem down, with full machine articulation and having no interference between tandem wheel and machine structure.
yes <u> </u>	no <u> </u>	Tandem chain pitch shall not be less than 2.0 in (50.8 mm).
yes <u> </u>	no <u> </u>	Distance between center of tandem wheels shall be no less than 61 in (1540 mm).
yes <u> </u>	no <u> </u>	Maximum front wheel lean shall be no less than 20 degrees left or right.
yes <u> </u>	no <u> </u>	Replaceable, sealed bushings shall be used at the axle and wheel pivot points
Hydraulics		
yes <u> </u>	no <u> </u>	Motor grader shall have an option of up to six auxiliary control valves and control levers integrated into the main control rack and valve stack, 14 possible control levers on main control rack.
yes <u> </u>	no <u> </u>	Left and right blade lifts shall have hydraulic float control.
yes <u> </u>	no <u> </u>	Implement valves shall be proportional priority pressure compensating for consistent response, when multi-functioning any combination of implement controls and independent of engine speed.
yes <u> </u>	no <u> </u>	Lock valves shall be integrated into the main implement valve to prevent cylinder drift.
yes <u> </u>	no <u> </u>	Steering capabilities shall be ISO 5010
yes <u> </u>	no <u> </u>	Secondary steering is available
yes <u> </u>	no <u> </u>	The hydraulic system filter shall have a minimum filtration rating of 5 micron rating to protect hydraulic system components
Electrical		
yes <u> </u>	no <u> </u>	The electrical system shall be 24 volt with 130 amp alternator.
yes <u> </u>	no <u> </u>	A 200 amp alternator shall be available
yes <u> </u>	no <u> </u>	Machine shall have 1400 CCA extra heavy-duty batteries with 440 minute reserve capacity
yes <u> </u>	no <u> </u>	The cab shall have a 10 amp continuous / 15 amp peak capacity (24V to 12 V) converter
yes <u> </u>	no <u> </u>	A 24V to 12V converter with 25-amp continuous, 30-amp peak capacity shall be available.
yes <u> </u>	no <u> </u>	Optional electrical corrosion-prevention protection for protection in corrosive environments such as salt handling
yes <u> </u>	no <u> </u>	All light and wiper switches will be solid-state distribution
yes <u> </u>	no <u> </u>	The in-cab switch module shall be sealed to keep out dirt, dust and airborne debris
yes <u> </u>	no <u> </u>	The unit shall have an electric key fuel shut-off switch
yes <u> </u>	no <u> </u>	Electrical system shall have a master disconnect switch with a padlock provision (in addition to the ignition switch), accessible from the ground level.
yes <u> </u>	no <u> </u>	Cab will be wired for beacon, radio and auxiliary circuit
yes <u> </u>	no <u> </u>	The unit shall have a bypass start safety cover on the starter
yes <u> </u>	no <u> </u>	The unit shall have a LH engine compartment light as standard equipment
yes <u> </u>	no <u> </u>	An optional RH engine compartment light is available

		One (1) or more 2017 or newer Motor Graders
Compliance		
		Operator Station (G)
		Steering wheel and control console shall be tiltable
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The ergonomically designed steering wheel will take 5 1/4 turns (lock to lock) if the machine is equipped with manual controls. If the machine is equipped with EH controls, the steering wheel shall take 6 1/4 turns (lock to lock).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Steering wheel included as standard equipment
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Left and right side cab doors are standard
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Cab doors shall have a hold-open clasp with a ground-level release and in addition to, a release in the cab.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine shall provide dual exits allowing for emergency egress should one side become obstructed
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Cab shall have cup holder, personal cooler holder/storage compartment for operator's manual, with a molded floor mat
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Air vents shall be provided for all front and side tinted windows
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Cab air pre-cleaner shall be an option to extend filter life by pre-cleaning outside air
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Three rearview mirrors shall be provided, one interior and two breakaway exterior mounted
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	AM/FM/WB Radio, two speakers, antenna and wiring shall be available.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	A front window sun visor and a rear sun shade shall be available.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The motor grader shall be equipped with low ROPS/FOPS air conditioned cab, isolation frame mounted for noise and vibration reduction
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Optional side opening windows
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The motor grader shall be equipped with low ROPS/FOPS enclosed air conditioned cab, isolation frame mounted for noise and vibration reduction
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Seat shall be a cloth-covered air suspension seat with, 3-inch (76 mm) retractable seat belts, with adjustments for fore-aft position, seat height, seat back angle, thigh support, and lumbar support.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Optional premium heated, leather/fabric, high wide back, air-suspension seat with armrests.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	A machine security system shall be available to electronically code keys selected by the user to limit usage by individuals or by time parameters.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Access to the cab shall be three anti-skid steps
		General Specifications
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine Wheel Base (distance from front axle to mid tandem) shall not be less than 242.6 in (6,160 mm).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine shall be designed and built by the manufacturer.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission shall be designed and built by the machine manufacturer.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine height to top of the cab shall not exceed 125 in (3,180 mm).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Turning radius will be no greater than 284 in (7,214 mm)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Hydraulic disconnect (soft start) and transmission valve solenoid guards shall be standard equipment
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Ground level fueling and filling for diesel and diesel exhaust fluid shall be standard equipment
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The frame shall be ready for snow wing attachment
		Frames and Structures
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The angle of articulation shall be no less than 22 degrees.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The articulation joint shall have mechanical locking device to prevent frame articulation while servicing or transporting machine.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Unit will be provided with seven-position pin-locking saddle
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Unit shall be equipped with 5 tie-down locations for ease of transporting

		One (1) or more 2017 or newer Motor Graders
Compliance		
Circle and Mold Board		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle shall be a fabricated rolled-ring, with machined wear surfaces on the top and bottom.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle teeth contact surfaces shall be induction-hardened on the front 120 degrees of the circle.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	There will be no less than 6 replaceable wear inserts between the circle and drawbar providing at least 163 in ² (1051 cm ²) of wear surface area.
yes <input type="checkbox"/>	no <input type="checkbox"/>	The unit shall have a circle drive slip clutch to protect the drive pinion from shock loads
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle shall be rotated by a hydraulically driven motor
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The standard mounting hardware for cutting edges and end bits shall be 5/8 in (16 mm)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The standard mounting hardware for cutting edges and end bits shall be 5/8 in (16 mm)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Shall have 14' long, 27" high by 1" thick moldboard available with 5/8" hardware
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The mold board shall be pre-stressed during manufacturing for superior strength and durability
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Throat clearance with standard moldboard shall be at least 4.8 in (123 mm)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The motor grader shall have five permanent and usable tie downs for transport
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle wear strips shall be replaceable drop-in inserts, made from nylon composite material.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle and drawbar vertical adjustment points shall be accessible from the bottom of the drawbar, for ease of maintenance.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle radial wear insert shall be replaced without removing the circle support castings for quick easy maintenance.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Moldboard wear strips shall be adjusted with lock screws, providing shim-less adjustment capability both vertical & horizontal.
Serviceability		
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Diesel exhaust fluid (DEF) tank capacity shall not be less than 6 gallons (22.5 L)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Cooling system capacity shall not be less than 11.6 gallons (43.9 L).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine oil capacity shall not be less than 6.3 gallons (23.8 L).
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Tandem housing capacity shall not be less than 19.5 gallons (73.8 L) each.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Circle gearbox capacity shall not be less than 1.5 gallons (5.7 L)
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine primary and final fuel filters shall have 500-hour service replacement interval.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine shall have primary fuel filter with fuel water separator and electronic sensor; quick release dual stage filter and primer pump
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Hydraulic, transmission, and differential filters shall be banked and easily assessable through the engine compartment doors.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine oil filter shall be a 500-hour, vertical spin-on
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine oil shall have a service interval of no less than 500 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Hydraulic oil filter shall have a service interval of no less than 2000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Hydraulic oil change service interval shall be no less than 4000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission oil change service interval shall be no less than 2000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission oil filter service replacement interval shall be 2000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Tandem oil shall have a service interval of no less than 4000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Engine coolant shall have a service interval of no less than 6000 hours
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Transmission, hydraulic, fuel and axle filter restriction indicator shall be displayed in the cab
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The centralized lube bank shall be at the articulation joint to give access to difficult to reach zerks
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Diesel particulate filter (DPF) ash service interval as needed (can go up to 15,000 hours between diesel particulate filter ash removal)

		One (1) or more 2017 or newer Motor Graders
Compliance		
		Tires / Rims
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	A 14 in (35.6 cm) by 25 in (63.5 cm) size multi-piece tire rim shall be available to provide mounting for 17.5R25 tires.
		Safety
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Machine shall provide 3 points of contact on all areas of the machine, for mounting and dismounting.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Standard grey glare-reducing paint shall be used on the front frame and engine enclosure to decrease glare from other equipment lights and reflection from the sun and snow.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	The unit shall have a fan finger guard
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	A toolbox shall be provided.
		Optional Equipment
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	High resolution camera with dedicated display and wiring shall be available.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Rear ripper shall have five ripper shank holders and 9 scarifier shank holders.
yes <input checked="" type="checkbox"/>	no <input type="checkbox"/>	Rear ripper shall have a working penetration of maximum 16.8 in (426 mm) and a minimum penetration force of 21,137 lb (9587 kg) at typically equipped operating weight
		Please include a 60-month financing option
		Vision Bank: 4.05% for up to 60 Months Amortization for each unit bid provided.
		For any questions, contact Gary Starns, District #1 Commissioner, at 580.310.5163

Prepared For

PONTOTOC COUNTY
COMMISSIONERS

100 W 13TH ST

ADA, OK 748206445

Prepared By

Bruce Mason

The Clarence L. Boyd Company

4220 West Reno

Oklahoma City, OK 73107

bmason@clboyd.com

Quote Id 1586549

Creation Date 04-Feb-2026

Expiration Date 19-Feb-2026

Quote Summary

Equipment Summary	Selling Price	QTY In Group	Extended
2017 John Deere 672G	\$110,000.00	1	\$110,000.00
Equipment Total			\$110,000.00
<hr/>			
Quote Summary			
Total Selling Price			\$110,000.00
Sub-total			\$110,000.00
Balance Due			\$110,000.00

Salesperson : X _____

Accepted By : X _____

Selling Equipment

Quote # 1586549
Customer PONTOTOC COUNTY COMMISSIONERS

2017 John Deere 672G

QTY In Group : 1

Equipment Notes

Selling Price

Hours 8239

\$110,000.00

Serial Number 1DW672GXEHF679931

Stock Number 250413

PUK Parent Serial # ---

Equipment Summary

Code	Description	Qty	Adjusted Selling Price
1	2017 John Deere 672G	1	\$110,000.00
Total Base / Options			\$110,000.00
Selling Price Subtotal			\$110,000.00
Total Selling Price			\$110,000.00

Warranty Coverage

Type	Term	Expiration Date
EMISSIONS WARRANTY	EMISSION 60M/3000H	2022-04-12
STRUCTURALL	STRUCTURAL 36M/10000H	2020-04-10
BASIC WARRANTY	BASIC 12M	2018-04-12
EXTENDED WARRANTY (COMPREHENSIVE)	EXT FULL W/ DIAG 60 M/5000 H D200	2022-04-10



Compounding Period: Monthly

Nominal Annual Rate: 4.050%

Cash Flow Data - Leases and Lease Payments

	Event	Date	Amount	Number	Period	End Date
1	Lease	02/23/2026	110,000.00	1		
2	Lease Payment	03/23/2026	2,028.30	60	Monthly	02/23/2031

TValue Amortization Schedule - Normal, 365 Day Year

	Date	Lease Payment	Interest	Principal	Balance
Lease	02/23/2026				110,000.00
1	03/23/2026	2,028.30	371.25	1,657.05	108,342.95
2	04/23/2026	2,028.30	365.66	1,662.64	106,680.31
3	05/23/2026	2,028.30	360.05	1,668.25	105,012.06
4	06/23/2026	2,028.30	354.42	1,673.88	103,338.18
5	07/23/2026	2,028.30	348.77	1,679.53	101,658.65
6	08/23/2026	2,028.30	343.10	1,685.20	99,973.45
7	09/23/2026	2,028.30	337.41	1,690.89	98,282.56
8	10/23/2026	2,028.30	331.70	1,696.60	96,585.96
9	11/23/2026	2,028.30	325.98	1,702.32	94,883.64
10	12/23/2026	2,028.30	320.23	1,708.07	93,175.57
2026 Totals		20,283.00	3,458.57	16,824.43	
11	01/23/2027	2,028.30	314.47	1,713.83	91,461.74
12	02/23/2027	2,028.30	308.68	1,719.62	89,742.12
13	03/23/2027	2,028.30	302.88	1,725.42	88,016.70
14	04/23/2027	2,028.30	297.06	1,731.24	86,285.46
15	05/23/2027	2,028.30	291.21	1,737.09	84,548.37
16	06/23/2027	2,028.30	285.35	1,742.95	82,805.42
17	07/23/2027	2,028.30	279.47	1,748.83	81,056.59
18	08/23/2027	2,028.30	273.57	1,754.73	79,301.86
19	09/23/2027	2,028.30	267.64	1,760.66	77,541.20
20	10/23/2027	2,028.30	261.70	1,766.60	75,774.60
21	11/23/2027	2,028.30	255.74	1,772.56	74,002.04
22	12/23/2027	2,028.30	249.76	1,778.54	72,223.50
2027 Totals		24,339.60	3,387.53	20,952.07	
23	01/23/2028	2,028.30	243.75	1,784.55	70,438.95
24	02/23/2028	2,028.30	237.73	1,790.57	68,648.38
25	03/23/2028	2,028.30	231.69	1,796.61	66,851.77

	Date	Lease Payment	Interest	Principal	Balance
26	04/23/2028	2,028.30	225.62	1,802.68	65,049.09
27	05/23/2028	2,028.30	219.54	1,808.76	63,240.33
28	06/23/2028	2,028.30	213.44	1,814.86	61,425.47
29	07/23/2028	2,028.30	207.31	1,820.99	59,604.48
30	08/23/2028	2,028.30	201.17	1,827.13	57,777.35
31	09/23/2028	2,028.30	195.00	1,833.30	55,944.05
32	10/23/2028	2,028.30	188.81	1,839.49	54,104.56
33	11/23/2028	2,028.30	182.60	1,845.70	52,258.86
34	12/23/2028	2,028.30	176.37	1,851.93	50,406.93
2028 Totals		24,339.60	2,523.03	21,816.57	
35	01/23/2029	2,028.30	170.12	1,858.18	48,548.75
36	02/23/2029	2,028.30	163.85	1,864.45	46,684.30
37	03/23/2029	2,028.30	157.56	1,870.74	44,813.56
38	04/23/2029	2,028.30	151.25	1,877.05	42,936.51
39	05/23/2029	2,028.30	144.91	1,883.39	41,053.12
40	06/23/2029	2,028.30	138.55	1,889.75	39,163.37
41	07/23/2029	2,028.30	132.18	1,896.12	37,267.25
42	08/23/2029	2,028.30	125.78	1,902.52	35,364.73
43	09/23/2029	2,028.30	119.36	1,908.94	33,455.79
44	10/23/2029	2,028.30	112.91	1,915.39	31,540.40
45	11/23/2029	2,028.30	106.45	1,921.85	29,618.55
46	12/23/2029	2,028.30	99.96	1,928.34	27,690.21
2029 Totals		24,339.60	1,622.88	22,716.72	
47	01/23/2030	2,028.30	93.45	1,934.85	25,755.36
48	02/23/2030	2,028.30	86.92	1,941.38	23,813.98
49	03/23/2030	2,028.30	80.37	1,947.93	21,866.05
50	04/23/2030	2,028.30	73.80	1,954.50	19,911.55
51	05/23/2030	2,028.30	67.20	1,961.10	17,950.45
52	06/23/2030	2,028.30	60.58	1,967.72	15,982.73
53	07/23/2030	2,028.30	53.94	1,974.36	14,008.37
54	08/23/2030	2,028.30	47.28	1,981.02	12,027.35
55	09/23/2030	2,028.30	40.59	1,987.71	10,039.64
56	10/23/2030	2,028.30	33.88	1,994.42	8,045.22
57	11/23/2030	2,028.30	27.15	2,001.15	6,044.07
58	12/23/2030	2,028.30	20.40	2,007.90	4,036.17
2030 Totals		24,339.60	685.56	23,654.04	
59	01/23/2031	2,028.30	13.62	2,014.68	2,021.49
60	02/23/2031	2,028.30	6.81	2,021.49	0.00
2031 Totals		4,056.60	20.43	4,036.17	
Grand Totals		121,698.00	11,698.00	110,000.00	

Last interest amount decreased by 0.01 due to rounding.

ANNUAL PERCENTAGE RATE	FINANCE CHARGE	Amount Financed	Total of Payments
The cost of your credit as a yearly rate.	The dollar amount the credit will cost you.	The amount of credit provided to you or on your behalf.	The amount you will have paid after you have made all payments as scheduled.
4.050%	\$11,698.00	\$110,000.00	\$121,698.00

Prepared For

PONTOTOC COUNTY
COMMISSIONERS

100 W 13TH ST

ADA, OK 748206445

Prepared By

Bruce Mason

The Clarence L. Boyd Company

4220 West Reno

Oklahoma City, OK 73107

bmason@clboyd.com

Quote Id 1586549

Creation Date 04-Feb-2026

Expiration Date 19-Feb-2026

Quote Summary

Equipment Summary	Selling Price	QTY In Group	Extended
2019 John Deere 672G	\$137,000.00	1	\$137,000.00
Equipment Total			\$137,000.00
<hr/>			
Quote Summary			
Total Selling Price			\$137,000.00
Sub-total			\$137,000.00
Balance Due			\$137,000.00

Salesperson : X _____

Accepted By : X



Selling Equipment

Quote # 1586549
Customer PONTOTOC COUNTY COMMISSIONERS

2019 John Deere 672G

QTY In Group : 1

Equipment Notes

Selling Price

Hours 7393

\$137,000.00

Serial Number 1DW672GXAKF695923

Stock Number 25640

PUK Parent Serial # ---

Equipment Summary

Code	Description	Qty	Adjusted Selling Price
1	2019 John Deere 672G	1	\$137,000.00
Total Base / Options			\$137,000.00
Selling Price Subtotal			\$137,000.00
Total Selling Price			\$137,000.00

Warranty Coverage

Type	Term	Expiration Date
EMISSIONS WARRANTY	EMISSION 60M/3000H	2024-04-29
EXTENDED WARRANTY (COMPREHENSIVE)	EXT FULL FLD-SAM W/ DIAG 84M/7000H D200	2026-04-27
BASIC WARRANTY	BASIC 12M	2020-04-29
STRUCTURALL	STRUCTURAL 36M/10000H	2022-04-28
EXTENDED WARRANTY (POWERTRAIN & HYDRAULIC)	EXT PT;H FLD-SAM W/ DIAG 60 M/7000 H	2024-04-27



Compounding Period: Monthly

Nominal Annual Rate: 4.050%

Cash Flow Data - Leases and Lease Payments

	Event	Date	Amount	Number	Period	End Date
1	Lease	02/23/2026	137,000.00	1		
2	Lease Payment	03/23/2026	2,526.16	60	Monthly	02/23/2031

TValue Amortization Schedule - Normal, 365 Day Year

	Date	Lease Payment	Interest	Principal	Balance
Lease	02/23/2026				137,000.00
1	03/23/2026	2,526.16	462.38	2,063.78	134,936.22
2	04/23/2026	2,526.16	455.41	2,070.75	132,865.47
3	05/23/2026	2,526.16	448.42	2,077.74	130,787.73
4	06/23/2026	2,526.16	441.41	2,084.75	128,702.98
5	07/23/2026	2,526.16	434.37	2,091.79	126,611.19
6	08/23/2026	2,526.16	427.31	2,098.85	124,512.34
7	09/23/2026	2,526.16	420.23	2,105.93	122,406.41
8	10/23/2026	2,526.16	413.12	2,113.04	120,293.37
9	11/23/2026	2,526.16	405.99	2,120.17	118,173.20
10	12/23/2026	2,526.16	398.83	2,127.33	116,045.87
2026 Totals		25,261.60	4,307.47	20,954.13	
11	01/23/2027	2,526.16	391.65	2,134.51	113,911.36
12	02/23/2027	2,526.16	384.45	2,141.71	111,769.65
13	03/23/2027	2,526.16	377.22	2,148.94	109,620.71
14	04/23/2027	2,526.16	369.97	2,156.19	107,464.52
15	05/23/2027	2,526.16	362.69	2,163.47	105,301.05
16	06/23/2027	2,526.16	355.39	2,170.77	103,130.28
17	07/23/2027	2,526.16	348.06	2,178.10	100,952.18
18	08/23/2027	2,526.16	340.71	2,185.45	98,766.73
19	09/23/2027	2,526.16	333.34	2,192.82	96,573.91
20	10/23/2027	2,526.16	325.94	2,200.22	94,373.69
21	11/23/2027	2,526.16	318.51	2,207.65	92,166.04
22	12/23/2027	2,526.16	311.06	2,215.10	89,950.94
2027 Totals		30,313.92	4,218.99	26,094.93	
23	01/23/2028	2,526.16	303.58	2,222.58	87,728.36
24	02/23/2028	2,526.16	296.08	2,230.08	85,498.28
25	03/23/2028	2,526.16	288.56	2,237.60	83,260.68

	Date	Lease Payment	Interest	Principal	Balance
26	04/23/2028	2,526.16	281.00	2,245.16	81,015.52
27	05/23/2028	2,526.16	273.43	2,252.73	78,762.79
28	06/23/2028	2,526.16	265.82	2,260.34	76,502.45
29	07/23/2028	2,526.16	258.20	2,267.96	74,234.49
30	08/23/2028	2,526.16	250.54	2,275.62	71,958.87
31	09/23/2028	2,526.16	242.86	2,283.30	69,675.57
32	10/23/2028	2,526.16	235.16	2,291.00	67,384.57
33	11/23/2028	2,526.16	227.42	2,298.74	65,085.83
34	12/23/2028	2,526.16	219.66	2,306.50	62,779.33
2028 Totals		30,313.92	3,142.31	27,171.61	
35	01/23/2029	2,526.16	211.88	2,314.28	60,465.05
36	02/23/2029	2,526.16	204.07	2,322.09	58,142.96
37	03/23/2029	2,526.16	196.23	2,329.93	55,813.03
38	04/23/2029	2,526.16	188.37	2,337.79	53,475.24
39	05/23/2029	2,526.16	180.48	2,345.68	51,129.56
40	06/23/2029	2,526.16	172.56	2,353.60	48,775.96
41	07/23/2029	2,526.16	164.62	2,361.54	46,414.42
42	08/23/2029	2,526.16	156.65	2,369.51	44,044.91
43	09/23/2029	2,526.16	148.65	2,377.51	41,667.40
44	10/23/2029	2,526.16	140.63	2,385.53	39,281.87
45	11/23/2029	2,526.16	132.58	2,393.58	36,888.29
46	12/23/2029	2,526.16	124.50	2,401.66	34,486.63
2029 Totals		30,313.92	2,021.22	28,292.70	
47	01/23/2030	2,526.16	116.39	2,409.77	32,076.86
48	02/23/2030	2,526.16	108.26	2,417.90	29,658.96
49	03/23/2030	2,526.16	100.10	2,426.06	27,232.90
50	04/23/2030	2,526.16	91.91	2,434.25	24,798.65
51	05/23/2030	2,526.16	83.70	2,442.46	22,356.19
52	06/23/2030	2,526.16	75.45	2,450.71	19,905.48
53	07/23/2030	2,526.16	67.18	2,458.98	17,446.50
54	08/23/2030	2,526.16	58.88	2,467.28	14,979.22
55	09/23/2030	2,526.16	50.55	2,475.61	12,503.61
56	10/23/2030	2,526.16	42.20	2,483.96	10,019.65
57	11/23/2030	2,526.16	33.82	2,492.34	7,527.31
58	12/23/2030	2,526.16	25.40	2,500.76	5,026.55
2030 Totals		30,313.92	853.84	29,460.08	
59	01/23/2031	2,526.16	16.96	2,509.20	2,517.35
60	02/23/2031	2,526.16	8.81	2,517.35	0.00
2031 Totals		5,052.32	25.77	5,026.55	
Grand Totals		151,569.60	14,569.60	137,000.00	

Last interest amount increased by 0.31 due to rounding.

ANNUAL PERCENTAGE RATE	FINANCE CHARGE	Amount Financed	Total of Payments
The cost of your credit as a yearly rate.	The dollar amount the credit will cost you.	The amount of credit provided to you or on your behalf.	The amount you will have paid after you have made all payments as scheduled.
4.050%	\$14,569.60	\$137,000.00	\$151,569.60

February 23, 2026

The Board of Pontotoc County Commissioners held a regular meeting on February 23, 2026, at 301 S. Broadway, Ada, Oklahoma, at which time, place, and agenda were duly posted on February 19, 2026.

Roll call: Gary Starns-District #1 Commissioner, Danny Davis-District #2 Commissioner, Victor Bolen-District #3 Commissioner, and Tammy Brown-County Clerk. Motion by Bolen, second by Davis, to call the meeting to order. All aye.

Introduction of guests: JR Grissom, Renae Furimsky, Kevin Cook, Chad Letellier, Tera McCullar, Lindsay Welch, Sarah Frye, Chris McGill, Paula Christian, Krystina Phillips, Arnold Scott, Shannon Butler, Lori Jackson, Lacey Flanary, Layne Cranford, and Paula Hall.

Discussion, consideration, and possible action to approve or approve as amended consent items as follows:

All matters listed under "Consent" are considered by the Board of County Commissioners (BOCC) to be routine and will be enacted by one motion. Any BOCC Member may, however, remove an item from the Consent Agenda by request.

- a. *BOCC's minutes:*
 - i. February 17, 2026 regular meeting
- b. February 2026 payroll
- c. *Claim(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:
V #102 Account # 1220-1-0600-1310 Paula Hall \$507.71
- d. *Transfer(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:
1302-8-3100-2005 to 1302-8-3100-4110 \$48,306.78
- e. *Blanket purchase order(s):* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:
General 4272-4276
Highway 4256-4259
Highway ST 4252-4255
USE ST 4260-4261
Health 4262-4271
Sheriff 4277-4302
- f. *Purchase orders for payment:* The County Clerk's Office has supporting documents available for review, which will be listed in the corresponding minutes:
PO Warrant No. Vendor Name Purpose Amount Emergency Mgmt 1212-2-2700-2005 / MAINTENANCE & OPERATION 000267 000026 AUTO ZONE PARTS \$ 94.99 004194 000027 SPARKLIGHT INTERNET \$ 349.30 Total: \$ 444.29 Fair Board 1214-4-4700-2005 / AGRI PLEX MAINTENANCE & OPERA 004114 000121 U S ALERT LLC MONTHLY \$ 71.98 Total: \$ 71.98 General 0001-1-0200-2005 / DISTRICT ATTORNEY LAW LIBRARY 004020 001796 BETTY J CHILDERS REVOCABLE TRUS REMITTANCE \$ 1,250.00 Total: \$ 1,250.00 0001-1-0600-1310 / TREASURER TRAVEL 001858 001797 OSU COUNTY TRAINING PROGRAM REGISTRATION \$ 65.00 001864 001798 OSU COUNTY TRAINING PROGRAM REGISTRATION \$ 65.00 001878 001799 OSU COUNTY TRAINING PROGRAM REGISTRATION \$ 65.00 003525 001800 OSU COUNTY TRAINING PROGRAM REGISTRATION \$ 65.00 Total: \$ 260.00 0001-1-1000-2005 / COUNTY CLERK M & O 004011 001801 AMAZON CAPITAL SERVICES INC OFFICE SUPPLY \$ 97.93 Total: \$ 97.93

0001-1-1600-2005 / COUNTY ASSESS M & O 004121 001802 OMECORP LLC REMITTANCE \$ 283.00 Total: \$ 283.00 0001-1-2000-2005 / GENERAL GOVT M & O 004221 001803 A T & T MONTHLY \$ 165.70 003366 001804 CINTAS CORPORATION LOC 618 UNIFORMS/MATS \$ 144.05 003136 001805 COMMUNITYWORKS JUV DET \$ 3,613.50 PO Warrant No. Vendor Name Purpose Amount General 0001-1-2000-2005 / GENERAL GOVT M & O 003363 001806 EASTERN OKLA YOUTH SERVICES REMITTANCE \$ 389.70 003368 001807 J B LUMBER SUPPLIES \$ 184.06 004195 001808 SPARKLIGHT INTERNET \$ 106.68 004028 001809 TERRY S PEST CONTROL MONTHLY \$ 215.00 003371 001810 TREAT S SOLUTIONS SUPPLIES \$ 806.97 004113 001811 U S ALERT LLC MONTHLY \$ 42.99 004202 001812 U S ALERT LLC MONTHLY \$ 42.99 Total: \$ 5,711.64 0001-2-0400-2005 / SHERIFF M & O 004201 001813 A T & T MOBILITY MONTHLY \$ 2,197.48 002247 001814 DANA SAFETY SUPPLY INC LAW ENFORCEMENT SU \$ 715.00 003430 001815 DEFENSE TECHNOLOGY LLC LAW ENFORCEMENT SU \$ 30.75 001444 001816 LANGLEYS BODY SHOP AUTO PARTS AND REPAI \$ 11,729.20 Total: \$ 14,672.43 0001-3-3900-2005 / PUBLIC TRANSPORTATION M&O 004207 001817 SPARKLIGHT INTERNET \$ 185.61 003040 001818 U S CELLULAR PHONE \$ 208.53 Total: \$ 394.14 0001-5-0900-2005 / OSU M & O 004222 001819 A T & T MONTHLY \$ 246.02 004107 001820 SPARKLIGHT INTERNET \$ 107.18 Total: \$ 353.20 Health 1216-3-5000-1110 / HEALTH PERSONAL SERVICE 003801 000183 OK STATE DEPT OF HEALTH REMITTANCE \$ 38,332.97 Total: \$ 38,332.97 1216-3-5000-2005 / HEALTH M & O 004055 000184 GLOBAL COOLING INC SUPPLIES \$ 64.64 003389 000185 MERCY REMITTANCE \$ 100.00 004208 000186 O G & E UTILITY \$ 1,457.87 004191 000187 SUMMIT UTILITIES UTILITY \$ 918.87 Total: \$ 2,541.38 PO Warrant No. Vendor Name Purpose Amount Health 1216-3-5000-4110 / HEALTH CAPITAL OUTLAY 003800 000188 UMB BANK CORP TRUST & ESCROW S REMITTANCE \$ 24,624.69 Total: \$ 24,624.69 Highway 1102-6-4100-1310 / HIGHWAY DIST #1 TRAVEL 004104 001000 A C C O REGISTRATION \$ 95.00 Total: \$ 95.00 1102-6-4100-2005 / HWY M & O #1 004093 001001 BUMPER TO BUMPER PARTS \$ 42.34 004196 001002 U S ALERT LLC MONTHLY \$ 35.99 004116 001003 U S CELLULAR PHONE \$ 128.28 Total: \$ 206.61 1102-6-4200-1310 / HIGHWAY DIST #2 TRAVEL 004105 001005 A C C O REGISTRATION \$ 95.00 003237 001006 EMBASSY SUITES HOTEL \$ 220.00 Total: \$ 315.00 1102-6-4200-2005 / HWY M & O #2 004212 001007 AC SHOCKEY ELECTRIC LLC ELECTRICAL \$ 1,575.41 003614 001008 BUMPER TO BUMPER PARTS \$ 446.43 004120 001009 CAMPBELL TIRE LLC TIRE \$ 33.00 004088 001010 SHERRELL STEEL L.L.C SUPPLIES \$ 190.00 004117 001011 U S CELLULAR PHONE \$ 109.07 Total: \$ 2,353.91 1102-6-4300-1310 / HIGHWAY DIST #3 TRAVEL 004106 001014 A C C O REGISTRATION \$ 95.00 Total: \$ 95.00 1102-6-4300-2005 / HWY M & O #3 003619 001015 HALL S AUTO PARTS \$ 1,778.64 004094 001016 O G & E UTILITY \$ 571.60 004110 001017 SUMMIT UTILITIES UTILITY \$ 465.77 004084 001018 TEXAS PATCHER LLC PARTS \$ 652.00 Total: \$ 3,468.01 PO Warrant No. Vendor Name Purpose Amount Highway 1102-6-6510-2005 / CIRB-MV M&O #1 003641 001004 VAN KEPPEL \$ 3,300.00 Total: \$ 3,300.00 1102-6-6520-2005 / CIRB-MV M&O #2 003931 001012 C L BOYD GRADER BLADES \$ 1,585.20 003846 001013 CULLIGAN SERVICE \$ 49.50 Total: \$ 1,634.70 1102-6-6530-2005 / CIRB-MV M&O #3 004068 001019 HOOTEN OIL CO. FUEL \$ 4,014.97 Total: \$ 4,014.97 HIGHWAY-ST 1313-6-8041-2005 / HIGHWAY-ST-NEW M&O 004075 000344 C L BOYD PARTS \$ 3,026.95 003682 000345 DEE S TRIM & GLASS REPAIR \$ 375.00 004095 000346 O REILLY AUTOMOTIVE, INC. AUTO SUPPLIES \$ 178.73 004111 000347 PONTOTOC SAND & STONE ROAD MATERIAL \$ 2,220.18 004112 000348 PONTOTOC SAND & STONE ROAD MATERIAL \$ 1,093.60 003448 000349 TOTAL SIR LLC REMITTANCE \$ 44.50 003538 000350 WYCHE QUARRY ROAD MATERIAL \$ 2,160.00 003548 000351 WYCHE QUARRY ROAD MATERIAL \$ 2,520.00 004016 000352 WYCHE QUARRY ROAD MATERIAL \$ 700.00 Total: \$ 12,318.96 1313-6-8042-2005 / HIGHWAY-ST-NEW M&O 003996 000353 ALAN S TRUCK & TIRE REPAIR INC REPAIR \$ 560.00 003146 000354 CONN TRUCKING/KEVIN CONN DBA HAULING \$ 5,166.00 004087 000355 HOOTEN OIL CO. FUEL \$ 4,852.05

004108 000356 JENNINGS, RANDY ROAD MATERIAL \$ 1,375.00 004109 000357 JENNINGS STONE INC HAULING \$ 5,000.00 004215 000358 P & K EQUIPMENT PARTS \$ 3,606.38 004119 000359 T & W TIRE LLC TIRES \$ 2,994.14 Total: \$ 23,553.57 1313-6-8043-2005 / HIGHWAY-ST-NEW M&O 003728 000360 ADVANCED WORKZONE SERVICES SUPPLIES \$ 2,412.80 Total: \$ 2,412.80 PO Warrant No. Vendor Name Purpose Amount Resale 1220-1-0600-1310 / TRAVEL 004219 000102 HALL, PAULA K. TRAVEL \$ 507.71 Total: \$ 507.71 Rural Fire-ST 1321-2-8209-2005 / HOMER VFD FIRE TAX M & O 002668 000239 O G & E UTILITIES \$ 115.72 003559 000240 O G & E UTILITIES \$ 82.48 Total: \$ 198.20 1321-2-8210-2005 / LULA VFD FIRE TAX M & O 003563 000241 A T & T MOBILITY PHONE \$ 81.08 Total: \$ 81.08 1321-2-8211-2005 / OIL CENTER VFD FIRE TAX M & O 002202 000242 ADA TRAVEL STOP CTS 555 FUEL \$ 119.00 002680 000243 ADA TRAVEL STOP CTS 555 FUEL \$ 303.95 003431 000244 BULLSEYE PRECISION DESIGN & FA AUTO PARTS AND REPAI \$ 7,880.75 000511 000245 BUMPER TO BUMPER PARTS \$ 524.55 003571 000246 OKLAHOMA NATURAL GAS COMPANY UTILITY \$ 263.21 Total: \$ 9,091.46 1321-2-8212-2005 / PICKETT CTR VFD FIRE TAX M & O 004170 000247 A T & T PHONE \$ 40.75 Total: \$ 40.75 1321-3-8202-2005 / NUTRITION CTR FIRE TAX M & O 003940 000248 BAILEY S PLUMBING LLC REPAIR \$ 350.00 Total: \$ 350.00 Senior Citizen Trust 7611-3-3900-2005 / SR CIT TRANS M & O 000216 000152 O T A PIKEPASS CTR-GOVT ACCT REMITTANCE \$ 4.32 Total: \$ 4.32 SH Svc Fee PO Warrant No. Vendor Name Purpose Amount SH Svc Fee 1226-2-0400-2005 / MAINT & OPERA 003276 000332 AMERICAN EXPRESS REMITTANCE \$ 465.00 003813 000333 DEPT OF PUBLIC SAFETY REMITTANCE \$ 120.00 002815 000334 PITNEY BOWES GLOBAL FINANCIAL S REMITTANCE \$ 189.24 003814 000335 SHIPMAN COMMUNICATIONS REMITTANCE \$ 700.00 003283 000336 STAPLES SUPPLIES \$ 1,119.47 003284 000337 SUPER LUBE OIL CHANGE \$ 462.96 Total: \$ 3,056.67 1226-2-0400-4110 / CAPITAL OUTLAY 004115 000338 DIAMOND PLUMBING LLC HOT WATER HEATER RE \$ 23,989.30 004012 000339 SETH WADLEY FORD OF ADA VEHICLE \$ 104,000.00 Total: \$ 127,989.30 1226-2-1100-2005 / SHERIFF SERVICE FEE BOARDING OF PRISONERS M&O 002827 000340 ADA PAPER COMPANY SUPPLIES \$ 6,865.40 003609 000341 CINTAS CORPORATION LOC 618 UNIFORMS/MATS \$ 106.66 003005 000342 CUMMINS SOUTHERN PLAINS LLC REMITTANCE \$ 1,379.31 002820 000343 HOME DEPOT CREDIT SERVICES SUPPLIES \$ 807.61 004220 000344 O G & E MONTHLY \$ 3,135.05 003827 000345 SABER TRANSPORTATION SUPPORT DRUG TEST \$ 120.00 004013 000346 SIRCHIE ACQUISITION CO LLC PARTS \$ 818.51 003171 000347 TURN KEY HEALTH CLINICS LLC REMITTANCE \$ 20,172.51 003611 000348 TURN KEY HEALTH CLINICS LLC REMITTANCE \$ 42.61 Total: \$ 33,447.66 Use-ST 1301-6-0830-2005 / USE TAX HWY DIST #3 M&O 004039 000295 PONTOTOC SAND & STONE ROAD MATERIAL \$ 9,936.88 Total: \$ 9,936.88 Grand Total: \$ 327,510.21

Motion by Bolen, second by Starns, to approve consent agenda items (a-f). All aye.

Motion by Starns, second by Bolen, to approve *Resolution #26-57*, Memorandum of Understanding with the Choctaw Nation for the town of Allen to be added to their roads inventory. All aye.

Discussion, consideration, and possible action to approve or approve as amended *Resolution #26-58*, Open Records Act fee schedule:

Krystina Phillips, Assistant District Attorney, stated that public entities and boards are supposed to adopt a fee schedule. This fee information is used for commercial Open Records requests and allows you to charge for the time it takes to work on and complete the requests. State law allows compensation for services such as searching for the information requested, redaction, among others. Phillips made note to this resolution that the County Clerk's Office is governed by a separate fee schedule pursuant to Oklahoma Attorney General Opinion number 09-27 and 90-581 that will supersede this fee schedule for certain land records requests.

Motion by Bolen, second by Starns, to approve *Resolution #26-58*, Open Records Act fee schedule. All aye.

Discussion, consideration, and possible action to approve or approve as amended the participation in the 2026 Oklahoma Opioid Abatement Grant:

Brown stated there are some questions regarding the 2026 Oklahoma Opioid Abatement Grant. We will need to know who the BOCC approves to apply for the grant. Ada Homeless Services and Pontotoc County Drug Court would like to apply again, and the Sheriff's Office is checking into applying and will get back with the BOCC next week. The grant will be in the amount of \$150,000.00 again.

Secondly, who will the BOCC appoint to submit the grant? It needs to be someone from Pontotoc County since that is where the funds would come from. The funds will be sent to the BOCC who will oversee the approved grant spending. The BOCC's Administrative Assistant will submit the grant after the applicants gather the information and Phillips reviews it.

Brown explained that due to segregation of duties, the County Clerk's Office does the purchasing and reporting, so they cannot do the application too.

Phillips stated that roles can be assigned as we proceed with the agenda for the Opioid Committee. The committee members will be contacted to confirm they are able to continue to be on the committee. Phillips did agree to assist with and review the Opioid grant application and process.

Jill Nichols with the Attorney General's Office said the current grant application could not be printed off. It is an online application only. Sarah Frye with Ada Homeless Services said she is able to log in to the online application.

Motion by Bolen, second by Starns, per Phillips' recommendation, approved to pursue an application and reconvene with the Opioid Abatement Grant committee. All aye.

Discussion, consideration, and possible action to approve or approve as amended an upgrade to Courthouse cameras to enhance the quality of services:

Davis stated that after going out to the jail for inspection, he was very impressed with the clarity of the cameras. Phillips agreed and added that, with the many Open Records Requests having to be done by going back and reviewing the camera footage, it is very helpful to have the clarity of the cameras.

Undersheriff Shannon Butler stated that with the old system of cameras and equipment, there were many issues. Butler will get an estimate for the courthouse cameras from Digi Systems, which is on a State contract and also provided the jail's new camera system. Phillips stated we can possibly use some of the funds from the Opioid Abatement Grant and or the county building maintenance fund/account (the residual funds from the PCPFA Trust).

Judge Lori Jackson also stated that, fortunately, the current cameras in the courtroom were not down and were working when the previous incident occurred in the courtroom.

Motion by Starns, second by Bolen, to approve an upgrade to Courthouse cameras to enhance the quality of services. All aye.

Motion by Starns, second by Davis, to approve to pay a FY 2024-2025 Community Works invoice of \$99.00 to be paid out of FY 2025-2026 funds for County General account number 0001-1-2000-2005. All aye.

Motion by Starns, second by Bolen, to approve for District #2 to dispose (junk) of a 6,000-gallon water trailer. This equipment was purchased under previous management, and there is no record of an inventory number having been assigned to it. All aye.

Motion by Bolen, second by Starns, to approve for District #3 to utilize funds from the District #3 CBRI THWY 105 account:

- a. Dub Ross Company, Inc. – tin horns - \$34,928.70

All aye.

Motion by Starns, second by Bolen, to approve Allen Nutrition Center's emergency Fire Tax Purchase Request (PO #4190):

- a. Bailey's Plumbing - repair of 104 feet of sewage line - \$3640.00

All aye.

Motion by Bolen, second by Davis, to table approval of Fittstown VFD's Fire Tax Purchase Request:

- a. Redline Fire - purchase of truck bed to be outfitted for new brush truck - \$64,390.54

All aye.

Discussion and consideration of weekly reports provided by the District Attorney's office, covering updates on ongoing legal cases, business-related legal issues, and any other pertinent matters requiring attention or action. Krystina Phillips, Assistant District Attorney, reported:

*She needed to confirm with Davis a time to meet with ODOT next Tuesday, March 3rd. A time of 1:30 PM was confirmed between Davis and Phillips.

*There are currently many Open Records Requests.

Discussion and consideration of weekly reports related to weather, emergency situations, emergency preparedness, or other topics related to the health, safety, and general welfare of the citizens of Pontotoc County:

- a. Emergency Management – Chad Letellier, Emergency MGMT Director, reported:
 - *They had State resources here during the fires last Thursday and were able to utilize their procedures.
 - *There is an EPC meeting on Thursday.
 - *Tuesday, there is a meeting about procedures for severe weather.
 - *The conference was great.
- b. Pontotoc County Sheriff – Sheriff Arnold Scott reported:
 - *Last week was quiet.
 - *The jail was inspected by the Health Department and the BOCC, and there were no violations. The BOCC added they were very pleased with the way the jail looked, the best in a long time.
- c. Mercy Hospital – Chris McGill, Mercy EMS, reported:
 - *They have been very busy with sixty calls in two days.

Discussion and consideration of the weekly report related to:

- a. Agri-Plex – JR Grissom, Agri-Plex Manager, reported:
 - *The ORA Finals were last week.
 - *FFA and church were on Sunday.
 - *Jordan's World Circus will be coming on Tuesday.
 - *The Agri-Plex needs a tractor for the outdoor arena.

Continuance of Quarterly Meeting for Pontotoc County personnel - Discussion, consideration, and possible action to approve or approve as amended the following items:

a. *2026 Pontotoc County Employee Personnel Policy Handbook Updates:*

*Starns addressed the Sheriff's Office that their time cards should be filed in the County Clerk's Office. Time cards should be submitted for filing within two weeks following the previous end of the month.

*Starns also added that he wants corrections made to the cell phone policy. Cell phones should not be used improperly while working.

*Brown asked the BOCC if they wanted the topic of evaluations for employees added to the handbook, and they responded yes.

*Butler suggested that the Officials/Supervisors/Directors or the ones doing the evaluations and going over them with employees should have training to utilize them correctly.

*Letellier stated that the scale on the evaluation form needs to be corrected since it doesn't add up correctly. Before we move forward with the evaluation process, this will be addressed and corrected.

*As changes or updates are made and discussed regarding the county handbook, they will be noted for approval.

b. *P-Card implementation & updates:*

*No discussion at this time.

c. *County-Wide internal controls checklist:*

i. *Information and Communication:*

This enables the entity's people to obtain and use information necessary to conduct, manage, and control operations. All officials are made aware of their budget for the year, and the County Clerk's Office provides them with monthly reports and balances on the appropriations ledgers and account summaries. Information obtained at meetings attended is brought and shared in meetings with the BOCC and quarterly meetings. Communication is used to relay decisions and internal controls through the proper channels, such as email.

ii. *Monitoring:*

The process of internal controls is monitored and changed by the officials as needed. Quarterly meetings are held to address items that need to be added to the handbook, or if another meeting needs to be scheduled to continue until completion, it is scheduled. Internal controls are used to ensure accuracy and completeness by the County.

d. *Pontotoc County travel policy*

*No discussion at this time.

Discussion regarding “new business” that was not known about or which could not have been reasonably foreseen prior to the time of posting the agenda in accordance with Title 25 O.S. § 311(A)(9). None.

Discussion, consideration, and possible action to approve or approve as amended to open, accept/deny, and possibly award *Bid #26-10*, the purchase of one or more 2019 or newer motor graders with a financing option. The following bids were opened and accepted:

Warren Cat	2017 Caterpillar motor grader	\$129,840.00
	Financing: 60 months	\$2347.51/month 3.25%

C.L. Boyd	2017 John Deere motor grader	\$110,000.00
	Financing: 60 months	\$2028.30/month 4.050%

C.L. Boyd	2019 John Deere motor grader	\$137,000.00
	Financing with Vision Bank	
	for 60 months, \$2526.16/month	
	4.050%	

Motion by Starns, second by Davis, to award *Bid #26-10* to C.L. Boyd. Starns will purchase both motor graders, but will finance the 2019 John Deere motor grader. All aye.

Motion by Davis, second by Bolen, to adjourn. All aye.