

Pontotoc County, Oklahoma

**COUNTY PURCHASING OFFICE**

Pontotoc County Clerk

301 S Broadway Ada, Oklahoma

Phone Number +1 (580) 332-8977

**NO AWARDED**

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued Apr 13, 2026

Page 1 of 2

**BID NUMBER**

#26-11

**BID CLOSING DATE AND HOUR**

May 4, 2026 9:00 AM

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**Date of Delivery**

**TERMS**

\_\_\_\_\_

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Purchase a 2026 Utility Task Vehicle (UTV).  Specifications for bid are attached.  Department: Pickett VFD Office Hours: 8:00 AM - 4:00 PM Contact: Dustan Grand - Pickett VFD Chief 580.310.2911 Return Bids To: Pontotoc County Clerk 301 S Broadway * Ada, OK 74820 or PO BOX 1425 * Ada, OK 74821-1425  Instructions: 1. Please write sealed Bid #26-11 on the outside of the envelope.  2. Vendor's bid(s) MUST be listed on the front of this form on the line(s) below. Additional information for bid product may be attached.  3. Invitation to Bid form must be notarized and original bid form submitted.  4. Please verify notarization has been correctly and fully executed. Failure to do so will result in rejection of bid. See item #7 under Terms and Conditions.  The Board of Pontotoc County Commissioners reserve the right to accept or reject any or all bids.		
Year	Quantity		Item Description	\$ _____	\$ _____
			Item Description	\$ _____	\$ _____

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, in the Pontotoc County Clerk's Office  
located at 301 S Broadway Ada, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Pontotoc County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Zip: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

# Pickett Fire Department

## Utility Response Vehicle – Specification Sheet (2026 Model Year)

### GENERAL DESCRIPTION

- Heavy-duty, all-terrain Utility Task Vehicle (UTV) designed for fire department operations, emergency response, and rescue support.
- Unit shall be fully enclosed, crew-capable, and equipped with premium factory-installed features.

### CONFIGURATION (REQUIRED)

- Crew Cab (4-door configuration required)
- Minimum 4–6 passenger seating capacity
- Full-size rear seating with adequate legroom
- Color: Red or Black

### ENGINE & PERFORMANCE

- 4-stroke, 3-cylinder engine
- Minimum 1,498 cc displacement
- Minimum 100 horsepower
- Electronic Fuel Injection
- Liquid-cooled system
- Automatic transmission (P/R/N/D)
- Selectable drivetrain: AWD / 2WD / Turf Mode
- Multiple drive modes (Work / Standard / Performance / Tow)
- Engine braking system
- Hill assist and low-speed control mode

### CAPABILITY

- Minimum payload capacity: 1,600 lbs
- Minimum cargo bed capacity: 1,500 lbs
- Minimum towing capacity: 3,500 lbs
- 2-inch receiver hitch
- Hydraulic or electric dump cargo bed

### DIMENSIONS & CHASSIS

- Minimum ground clearance: 14 inches
- Heavy-duty steel frame construction
- Extended wheelbase for crew configuration
- Full factory-installed skid plate system
- Front brush guard
- Rear bumper protection

## **SUSPENSION & TIRES**

- Independent front suspension (minimum 12" travel)
- Independent rear suspension (minimum 12" travel)
- 30" all-terrain tires (8-ply rated or equivalent)
- Aluminum wheels

## **BRAKING & STEERING**

- 4-wheel hydraulic disc brakes
- Electronic Power Steering (EPS)
- Transmission-based parking system

## **CAB & CLIMATE SYSTEM (REQUIRED)**

- Fully enclosed factory cab
- Heat, air conditioning, and defrost system
- Glass windshield with wiper/washer
- Rear glass panel
- 4 full doors with power windows
- Sealed, insulated cab for all-weather operation

## **SEATING**

- Bench or bucket seating (front and rear)
- 3-point seat belts for all occupants
- Adjustable driver seat
- Heated seats (preferred)

## **TECHNOLOGY & ELECTRONICS**

- Minimum 7" display screen
- Integrated GPS/navigation capability
- Backup camera
- Integrated audio system
- Onboard diagnostics display

## **LIGHTING & ELECTRICAL**

- LED headlights and taillights
- Front and rear work lights
- Interior dome lighting
- High-output charging system
- 12V and USB accessory ports

## **PROTECTION & RECOVERY**

- Full skid plate package
- Heavy-duty front and rear bumpers
- Factory-installed winch (minimum 4,500 lb capacity, synthetic rope, remote operation)

## **STREET-READY EQUIPMENT (REQUIRED)**

- Turn signals
- Horn
- Brake lights
- Mirrors (side and rearview)
- License plate mount
- DOT-compliant lighting system

## **ADDITIONAL FEATURES**

- Lockable storage compartments
- Multiple cargo tie-down points
- Accessory mounting capability for emergency equipment
- Roof mounting provisions for lights and radios

## **INTENDED USE**

- Fire response
- Rescue operations
- Medical access
- Equipment transport
- Off-road and rural emergency operations

**May 4, 2026**

The Board of Pontotoc County Commissioners held a regular meeting on May 4, 2026, at 301 S. Broadway, Ada, Oklahoma, at which time, place, and agenda were duly posted on April 30, 2026.

Roll call: Gary Starns-District #1 Commissioner, Danny Davis-District #2 Commissioner, Victor Bolen-District #3 Commissioner, and Tammy Brown-County Clerk. Motion by Bolen, second by Starns, to call the meeting to order. All aye.

Introduction of guests: Bud Morriss, Candice Colwin, James Fowler, Jeralce McNeal, Renae Furimsky, Courtney Matlock, Jason Keck, Paula Hall, Paula Christian, Kent Schmidt, Arnold Scott, Shannon Butler, Krystina Phillips, and Keressa Cranford.

Discussion, consideration, and possible action to approve or approve as amended consent items as follows:

*All matters listed under "Consent" are considered by the Board of County Commissioners (BOCC) to be routine and will be enacted by one motion. Any BOCC Member may, however, remove an item from the Consent Agenda by request. Supporting documentation is available for review in the County Clerk's Office and will be reflected in the corresponding minutes for claim(s) transfer(s), blanket purchase order(s), and purchase orders for payment.*

- a. BOCC's minutes:
  - i. April 27, 2026 regular meeting
- b. BOCC's April 2026 monthly meeting minutes for publication
- c. April 2026 monthly reports:
  - i. Agri-Plex
  - ii. Health Department

d. *Claim(s):*  
V #144 1220-1-0600-2005 HOME TITLE \$11,020.00

e. *Transfer(s) - None*

f. *Blanket purchase order(s):*  
General 5473-5461  
Highway 5465-5467  
USE ST 5462-5464  
Economic 5468-5470  
Sheriff Fee 5471-5472

g. *Purchase orders for payment:*  
CBRI 1103-6-0830-2005 / HIGHWAY DIST #3 CBRI-105 005180 000035 VULCAN MATERIALS COMPANY ROAD MATERIAL \$ 16,504.40 Total: \$ 16,504.40 Emergency Mgmt 1212-2-2700-2005 / MAINTENANCE & OPERATION 005232 000053 CROWLEYS MARKET INC FUEL \$ 247.00 Total: \$ 247.00 Fair Board 1214-4-4700-2005 / AGRI PLEX MAINTENANCE & OPERA 004523 000170 ADA FEEDCENTER SUPPLIES \$ 221.06 005246 000171 JENSEN TRACTOR RANCH INC BUILDING SUPPLIES \$ 104.21 004526 000172 MEAD LUMBER DO-IT CENTER BUILDING SUPPLIES \$ 33.98 005301 000173 O G & E UTILITY \$ 51.24 005302 000174 O G & E UTILITY \$ 51.24 005303 000175 O G & E UTILITY \$ 3,992.79 005384 000176 OK STATE DEPT OF HEALTH REMITTANCE \$ 125.00 005299 000177 O T A PLATEPAY REMITTANCE \$ 7.59 005282 000178 PICK OF THE DAY LANDSCAPING PRODUC \$ 337.00 Total: \$ 4,924.11 General 0001-1-2000-2005 / GENERAL GOVT M & O 005279 002489 ADA FEEDCENTER REMITTANCE \$ 125.00 004738 002490 COMMUNITYWORKS JUV DET \$ 1,782.00 004123 002491 EASTERN OKLA YOUTH

SERVICES JUV DET \$ 1,208.07 005221 002492 HUFF ELECTRIC LLC REPAIR \$ 387.16  
005277 002493 O G & E UTILITY \$ 338.35 005278 002494 O G & E UTILITY \$ 296.29  
Total: \$ 4,136.87 PO Warrant No. Vendor Name Purpose Amount General 0001-1-2200-  
2005 / ELECTION BRD M & O 004865 002495 AMAZON CAPITAL SERVICES INC OFFICE  
SUPPLY \$ 143.09 Total: \$ 143.09 0001-3-3900-2005 / PUBLIC TRANSPORTATION M&O  
005014 002496 CHANEY LAWN CARE & LAND SCAPIN SERVICE \$ 180.00 003057 002497  
PRINTING SOLUTIONS INC REMITTANCE \$ 228.00 005436 002498 SPARKLIGHT  
INTERNET/PHONE \$ 185.47 Total: \$ 593.47 Health 1216-3-5000-2005 / HEALTH M & O  
005307 000238 A T & T MOBILITY PHONE \$ 40.54 005308 000239 A T & T MOBILITY  
PHONE \$ 40.54 004851 000240 AMAZON CAPITAL SERVICES INC SUPPLIES \$ 835.39  
Total: \$ 916.47 Highway 1102-6-4100-2005 / HWY M & O #1 001532 001365 O T A  
PIKEPASS CTR-GOVT ACCT PIKEPASS \$ 4.68 Total: \$ 4.68 1102-6-4200-2005 / HWY M &  
O #2 005286 001366 GOODWIN AUTOMOTIVE SHOP SUPPLIES \$ 780.20 000410 001367  
O T A PIKEPASS CTR-GOVT ACCT PIKEPASS \$ 7.92 004595 001381 KELLPRO INC  
REMITTANCE \$ 39.75 Total: \$ 827.87 1102-6-4300-1310 / HIGHWAY DIST #3 TRAVEL  
004884 001369 BOLEN, VICTOR TRAVEL \$ 306.16 Total: \$ 306.16 1102-6-4300-2005 /  
HWY M & O #3 005244 001370 BRUCKNER TRUCK SALES INC PARTS \$ 282.07 005224  
001371 C L BOYD AUTO REPAIR PARTS \$ 192.03 000430 001372 O T A PIKEPASS CTR-  
GOVT ACCT PIKEPASS \$ 25.32 005005 001373 PONTOTOC SAND & STONE ROAD  
MATERIAL \$ 949.28 005206 001374 SIGN SOURCE LLC SIGN \$ 11.00 005223 001375 SJR  
MOBILE AUTO GLASS AUTO PARTS AND REPAI \$ 365.00 PO Warrant No. Vendor Name  
Purpose Amount Highway 1102-6-4300-2005 / HWY M & O #3 004037 001376 SABER  
TRANSPORTATION SUPPORT DRUG TEST \$ 125.00 005276 001377 SERVICE OKLAHOMA  
REMITTANCE \$ 68.50 005254 001378 SHERRELL STEEL, LLC BUILDING SUPPLIES \$  
2,320.00 005290 001379 UNITED AG & TURF PARTS \$ 1,327.38 005085 001380 WARREN  
CAT REPAIR \$ 567.00 Total: \$ 6,232.58 1102-6-6510-2005 / CIRB-MV M&O #1 003759  
001364 C L BOYD REMITTANCE \$ 9,000.00 Total: \$ 9,000.00 1102-6-6520-2005 / CIRB-  
MV M&O #2 003858 001368 TOTAL SIR LLC SERVICE \$ 44.50 Total: \$ 44.50 HIGHWAY-ST  
1313-6-8041-2005 / HIGHWAY-ST-NEW M&O 004748 000497 BUMPER TO BUMPER  
PARTS \$ 394.78 005285 000498 DUB ROSS COMPANY road materials \$ 23,356.20  
005293 000499 GOODWIN AUTOMOTIVE SHOP SUPPLIES \$ 484.50 005120 000500 J B  
LUMBER MATERIAL \$ 86.36 005280 000501 JAMES SUPPLIES & RENTAL CO. SUPPLIES \$  
141.50 005296 000502 NAPA OF ADA PARTS \$ 6.81 005294 000503 NAPA OF ADA PARTS  
\$ 2.27 005269 000504 O REILLY AUTOMOTIVE, INC. AUTO SUPPLIES \$ 145.90 005389  
000505 SOIL CHEM LLC ROAD MATERIAL \$ 8,400.00 005275 000506 SUPER LUBE OIL  
CHANGE \$ 56.26 Total: \$ 33,074.58 1313-6-8042-2005 / HIGHWAY-ST-NEW M&O  
004659 000507 ADA AGGREGATES LLC ROAD MATERIAL \$ 13,007.78 Total: \$ 13,007.78  
1313-6-8042-4110 / HIGHWAY-ST-NEW CAPITAL OUTLAY 005305 000508 E L  
CONSTRUCTION LLC SUPPLY \$ 11,000.00 Total: \$ 11,000.00 1313-6-8043-2005 /  
HIGHWAY-ST-NEW M&O 004886 000509 ADA AGGREGATES LLC ROAD MATERIAL \$  
2,907.01 PO Warrant No. Vendor Name Purpose Amount HIGHWAY-ST 1313-6-8043-  
2005 / HIGHWAY-ST-NEW M&O 005215 000510 ERGON ASPHALT AND EMULSIONS OIL \$  
3,978.74 005111 000511 HOOKN R TRUCKING LLC HAULING \$ 10,502.80 Total: \$  
17,388.55 Jail-ST-OLD 1315-2-8034-2005 / JAIL-ST OLD M&O 005386 000213 A T & T  
MONTHLY \$ 50.14 Total: \$ 50.14 Lodging-ST 1302-8-3100-2005 / LODGING TAX M & O  
004674 000150 ADA FEEDCENTER SUPPLIES \$ 100.00 Total: \$ 100.00 Resale 1220-1-  
0600-2005 / MAINT & OPERA 005391 000144 HOME TITLE REMITTANCE \$ 11,020.00  
Total: \$ 11,020.00 Rural Fire-ST 1321-2-8204-4110 / BYNG VFD FIRE TAX CAP OUTLAY  
004552 000330 CASCO INDUSTRIES INCORPORATED FIRE EQUIPMENT \$ 2,555.00 Total:  
\$ 2,555.00 1321-2-8206-2005 / FITZHUGH VFD FIRE TAX M & O 004147 000331 TERRY S  
PEST CONTROL SERVICE \$ 50.00 004615 000332 TERRY S PEST CONTROL SERVICE \$ 50.00  
Total: \$ 100.00 SH Svc Fee 1226-2-0400-2005 / MAINT & OPERA 005130 000490  
AMAZON CAPITAL SERVICES INC SUPPLIES \$ 304.07 004903 000491 NAPA OF ADA PARTS

\$ 486.74 004902 000492 REED AUTOMOTIVE AUTO PARTS AND REPAI \$ 4,453.76 PO  
Warrant No. Vendor Name Purpose Amount SH Svc Fee 1226-2-0400-2005 / MAINT &  
OPERA 004667 000493 STAPLES SUPPLIES \$ 608.97 005234 000494 ZACHARY S TINT  
SHOP SERVICE \$ 840.00 Total: \$ 6,693.54 1226-2-1100-2005 / SHERIFF SERVICE FEE  
BOARDING OF PRISONERS M&O 004760 000489 AMAZON CAPITAL SERVICES INC LAW  
ENFORCEMENT SU \$ 717.98 Total: \$ 717.98 Grand Total: \$ 139,588.77

Motion by Starns, second by Bolen, to approve consent agenda items (a-g). All aye.

Motion by Starns, second by Davis, to approve *Resolution #26-91*, CIRB Project Agreement for District #2 to reconstruct Farm to Market Road (EW CR 1570) JP No. 35384(04). All aye.

Motion by Bolen, second by Starns, to approve *Resolution #26-92*, District #3 declaring surplus of an item:

- a. 2013 John Deere 310sk backhoe - Inventory #62-3-332-16

All aye.

Motion by Starns, second by Davis, to approve *Resolution #26-93*, FY 2026-2027 Air Med contract for \$10,425.00 (138 census slots @ 75.00 price per unit (with a \$75.00 growth fee). The initial number of census slots is based on the actual number of active employees as of the Membership plan's commencement date. All aye.

Motion by Starns, second by Bolen, to approve a *Proclamation* declaring the period commencing May 3, 2026, and ending May 9, 2026, as "Oklahoma Home and Community Education Week". All aye.

Motion by Starns, second by Bolen, to approve a letter of resignation from Gayler Cleaning for cleaning services at the Pontotoc County Extension Office. All aye.

Discussion with Courtney Matlock regarding an invitation to all county officials to attend the Pontotoc County Extension Open House, which will be held throughout the week at our office:

Matlock extended an invitation to all county officials to attend the Pontotoc County Extension Open House, which will be held throughout the week at our office:

Tuesday: OHCE is hosting a four-county Leader Lesson from 9:00 a.m. to 1:00 p.m.

Wednesday: The Master Gardeners are inviting the public to attend their class from 1:00 p.m. to 5:00 p.m.

Thursday: OHCE is hosting an informational meeting from 5:30 p.m. to 6:00 p.m. to promote a new Stonewall OHCE group with Mrs. Roberta Bolen. Matlock would love to see everyone there.

Please feel free to stop by anytime during the week to say hello and grab a cookie!

Discussion and consideration regarding the VFDs receiving AirMedCare benefits:

Krystina Phillips, Assistant District Attorney, stated she reviewed the ballot language and confirmed the fire tax funds cannot be used for AirMedCare benefits for the volunteer fire departments. Phillips said the County-wide Association could possibly help provide them, but she would need to confirm that. No action.

Discussion, consideration, and possible action to approve or approve as amended a contract with AT&T Business Voice to transition the elevator landlines in the Courthouse and County Clerk's Office to a specialty service. Still waiting to hear back from AT&T representatives. No action.

Discussion, consideration, and possible action to approve or approve as amended the FY 2026-2027 Cooperative Acceptance Agreement with Cintas for six (6) AED devices. The devices will be stationed throughout the Courthouse Complex and in two Sheriff patrol cars:

Brown stated that the Cintas agreement for the AEDs needs some corrections/changes before it can be approved. The customer name needs to say Pontotoc County instead of Pontotoc County Sheriff, and the term should be for one year instead of 36 months.

Brown also stated that in previous minutes, it was stated that the training would be included in the pricing given to the County, but it is not.

Phillips said the County does not need to pay for the training for the AEDs because we can get it for free through other resources. AirMedCare and Mercy Hospital representatives present at the meeting said they offer training to get certified for free.

Bud Morriss with AirMedCare said if we need an American Heart Association (AHA) card, there is a fee for that, which can't be avoided. Once the County approves the updated agreement, we can begin training.

No action.

Motion by Starns, second by Davis, to approve or approve as amended the FY 2026-2027 Miller Office Equipment contract between the following:

- a. Commissioners' Office – Canon copier/printer/fax machine maintenance supply, including Excel paper/networking - \$75.12 monthly (Contract #MOEC102222-03)

All aye.

Motion by Bolen, second by Starns, to approve the FY 2026-2027 agreement/contracts between Pontotoc County and the following:

- a. Lambert Mechanical – maintenance on the Courthouse's HVAC equipment - \$1,425.00 quarterly
- b. Ada News and Allen Advocate – BOCC legal notice publications

All aye.

Discussion and consideration of weekly reports provided by the District Attorney's Office, covering updates on ongoing legal cases, business-related legal issues, and any other pertinent matters requiring attention or action. Phillips reported the following:

\*She followed up with ODOT regarding Farm to Market Road – no response.

\*She followed up with OKC Water Facilities Trust about trucks destroying roads – no response.

\*Starns said CR 1600 in District #1 is getting beaten to death from water line trucks. Phillips requested dates and pictures of roads affected by the trucks destroying roads in the Districts. She said all disputes have to be done in Oklahoma County. She will see if they can come to Pontotoc County, and that we will have to work with the Sheriff's Office to stop the trucks from tearing up the roads, and figure out a way to send tickets.

\*Bolen mentioned possibly setting up cameras.

\*Sheriff Arnold Scott said there are also security companies that have mobile trailers available.

\*Phillips stated Open Record requests are continuing.

Discussion and consideration of weekly reports related to weather, emergency situations, emergency preparedness, or other topics related to the health, safety, and general welfare of the citizens of Pontotoc County:

- a. Emergency Management – James Fowler, Emergency MGMT, reported:
  - \*Wednesday at 9:00 AM is the Table Top Exercise with lunch provided.
  - \*Thursday is Career and Safety Day at Ada Jr. High.
  - \*County-wide inventories are scheduled to be done, and some have already been completed.
- b. Pontotoc County Sheriff – None
- b. Mercy Hospital – Kent Schmidt, Mercy EMS Director, reported:
  - \*Their inventory has been done. He requested the ledger balance for EMS accounts.

Discussion and consideration of the weekly report from the Agri-Plex. None, not present.  
Continuation of the Quarterly Meeting for Pontotoc County Personnel - Discussion, consideration, and possible action to approve or approve as amended the following items:

- a. Pontotoc County Purchase Card Policies and Procedures Manual:
  - \*Training with Bank of America is on Tuesday, May 5<sup>th</sup>
- b. Pontotoc County Travel Policy:
  - \*Reviewed in BOCC meeting to prepare for approval.
  - \*Resolution #18-55, adopted on January 8, 2018 will be attached to our Travel Policy due to the rate paid for mileage set forth by the State travel reimbursement and not to exceed the rate prescribed by the IRS.
  - \*Pontotoc County utilizes the per diem policy for travel.

No action.

Discussion regarding “new business” that was not known about or which could not have been reasonably foreseen prior to the time of posting the agenda in accordance with Title 25 O.S. § 311(A)(9):

Bolen announced that there will be a CAD meeting on June 30<sup>th</sup> from 9:00 to 3:00 for the BOCC, the City of Ada, the Chickasaw Nation, and other entities. They need to know by May 6<sup>th</sup> if entities can attend.

Starns presented information from ACCO regarding State Question 832, which will be on the ballot on June 16, 2026. The current minimum wage is \$7.25 per hour, but if passed, it will be increased to \$15.00 hour and increased year by year after that. This could hurt small businesses along with others.

Discussion, consideration, and possible action to approve or approve as amended to open, accept/deny, and possibly award *Bid #26-11*, the purchase of a utility task vehicle (UTV) for the Pickett VFD. The following bid was opened:

Antlers Motorsports	\$47,609.97
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Motion by Starns, second by Bolen, to deny the above bid due to failure to meet the requirement to list the amount of their bid on the front of the Invitation to Bid they submitted.

Motion by Davis, second by Bolen, to adjourn.