

PLEASE PUBLISH Thursday, August 27, 2026

NOTICE FOR BID #27-3

The Board of Pontotoc County Commissioners is accepting sealed bids for Water Softener Installation at Agri-Plex.

Bids will be opened on September 14, 2026, during the Board of County Commissioners meeting. Bid specification forms are available at the County Commissioner's office (Courthouse, Room 133, 100 W. 13th, Ada, Oklahoma) or on the County website at pontotoc.okcounties.org.

Please note that all bids must be submitted on signed and notarized County bid forms. The Board of County Commissioners reserves the right to accept or reject any or all bids.

For any questions, please contact JR Grissom, Agri-Plex Director, at 580.332.9267.