

NOTICE OF MEETING BOARD OF COUNTY COMMISSIONERS PONTOTOC COUNTY

MAR 2 1 2024

TAMMY BROWN, County Clerk
By Letern Gaches Deputy

Date: March 25, 2024 Time: 9:00 AM

Place: Pontotoc County Clerk's Building, Meeting Room, 301 S. Broadway, Ada, OK 74820

Posted: March 21, 2024 on the Pontotoc County website: pontotoc.okcounties.org

- 1. Determination of Quorum and Call to Order.
- 2. Introduction of guests.
- 3. Discussion, consideration, and possible action to approve or approve as amended consent items as follows:

All matters listed under "Consent" are considered by the Board of County Commissioners (BOCC) to be routine and will be enacted by one motion. Any BOCC Member may, however, remove an item from the Consent Agenda by request.

- a. Board of County Commissioners (BOCC) minutes:
 - i. March 18, 2024 regular meeting
- b. March 2024 payroll
- c. Claim(s): Supporting documents are available to review in the County Clerk's Office and will be listed on the corresponding minutes.
- d. Transfer(s): Supporting documents are available to review in the County Clerk's Office and will be listed on the corresponding minutes.
- e. Blanket purchase order(s): Supporting documents are available to review in the County Clerk's Office and will be listed on the corresponding minutes.
- f. Purchase orders for payment: Supporting documents are available to review in the County Clerk's Office and will be listed on the corresponding minutes.
- 4. Discussion, consideration, and possible action to approve or approve as amended the utilization of American Rescue Plan Act of 2021 (ARPA) funds.
- 5. Discussion, consideration, and possible action with Trudy Mills and Kyle Lown regarding wind turbines in Pontotoc County.
- 6. Discussion, consideration, and possible action to approve or approve as amended Resolution #24-74, implementation of a July 1, 2024 deadline for allocated ARPA funds to be expended.
- 7. Discussion, consideration, and possible action to approve or approve as amended a Proclamation declaring the month of April 2024 as *Child Abuse Prevention Month* and April 1st as "Wear Blue Day" to honor all children subject to abuse.
- 8. Discussion, consideration, and possible action to approve or approve as amended for DeWayne Eldrige to be transferred from District #3 Shop to District #2 Shop, effective on the March 2024 payroll (per Resolution #20-33).

According to guidelines adopted March 26, 2007, all agenda participants or citizen responses shall be limited to 5 minutes.

- 9. Discussion, consideration, and possible action to approve or approve as amended utility crossing application for a permit:
 - a. Frye Brothers INC water line County Road 1600
- 10. Discussion, consideration, and possible action to approve or approve as amended Call-A-Ride's Fire Tax Purchase Request:
 - a. Mollett Hunter Insurance new van additional premium \$1569.00
- 11. Discussion, consideration, and possible action to approve or approve as amended Byng VFD's Fire Tax Purchase Request:
 - a. Chickasaw Personal Communications Kenwood radio and antenna -\$2262.42
- 12. Discussion, consideration, and possible action to approve or approve as amended Allen VFD's Fire Tax Purchase Requests:
 - a. Stolz Telecom Kenwood NX1200 VHF Analog/DMR Portable Radio -9857.00
 - b. Allen Auto tires \$8071.00
- 13. Discussion, consideration, and possible action to approve or approve as amended Union Valley VFD's Fire Tax Purchase Request:
 - a. Casco Industries PPE \$9761.00 (coverage that exceeds the allocated ARPA funding of \$10,000.00)
- 14. Discussion, consideration, and possible action to approve or approve as amended Pickett VFD's Fire Tax Purchase Request:
 - a. Hunter Super Tech wiring, lighting, electric improvement \$653.00 (coverage that exceeds the allocated ARPA funding of \$10,000.00)
- 15. Discussion, consideration, and possible action to approve or approve as amended Union Valley VFD's ARPA CFDA 21.027 Request:
 - a. Casco Industries PPE \$10,000.00
- 16. Discussion, consideration, and possible action to approve or approve as amended Pickett VFD's ARPA CFDA 21.027 Request:
 - a. Hunter Super Tech wiring, lighting, electric improvement \$10,000.00
- 17. Discussion regarding "new business" that was not known about or which could not have been reasonably foreseen prior to the time of posting the agenda in accordance with Title 25 O.S. § 311(A)(9).
- 18. Motion to adjourn.

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TAMMY BROWN, County Clerk

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